

FORT PIERRE CITY COUNCIL  
APPROVED MINUTES  
REGULAR MEETING  
Monday, April 7, 2025

The regular meeting of the Fort Pierre City Council was held at the SD Municipal League conference room and called to order by Mayor Hanson at 6:00 pm. Members in attendance for Roll Call were Bernhard, L Cronin, R Cronin, Deal, Iversen, and Kenzy. Officials in attendance were Scheibe, Fergen, Montana, Powell, and Tibbs. Meeting was also held via Zoom.

**Approval of Agenda.** L Cronin moved and Kenzy seconded to approve the agenda as presented. Motion passed on Voice Vote.

**Conflict of Interest Declarations.** Deal declared a Conflict of Interest Declaration and will abstain from the Temporary Liquor License for the Silver Spur.

**Reports.** 1.) Hanson informed council she received an update on the Bad River Bridge project, and there have been stoplights installed and traffic will take turns using a 16 foot lane rather than a 10 foot width restriction. The project is expected to last through May. 2.) Hanson reported that applications for Finance Officer and few for Public Works Director have been received. 3.) Hanson informed council she had been contacted to pick a color for the bridge retaining walls. She and Kyle, with ISG, went with the same color combinations as used on the piers, abutments, and barrier walls. 4.) Hanson reported Heezen's last day was 4/3, but she will be overseeing the election on Tuesday and continuing to work on an hourly basis as needed. 5.) Hanson informed council that R Cronin, Iversen, and she had attended the Municipal League District meeting hosted by Fort Pierre last week. There were approximately 40 people in attendance from area municipalities. 6.) Hanson reported she has submitted the necessary paperwork for the flyover on the 4<sup>th</sup> of July. 7.) Hanson informed council they have been invited to the ribbon cutting for the newly renovated Holiday Inn Express at 1:30 pm on 4/10. An open house will be held later in the month. 8.) Hanson reported the Governor has named Good Friday and Easter Monday as an administrative day and holiday, so the City offices will be closed on 4/18 and 4/21. The next council meeting will be on Tuesday, 4/22. 9.) Hanson informed council she and Joey Montana will be participating in meetings with Western Dakota Rural Water System and WR/LJ regarding a plan for water conservation within the City, most likely a requirement to stay on the system after the contract expires. 10.) Hanson reported that Brosz notified staff that First Dakota and B&B will be starting on the Maintenance Yard site this Wednesday. The Notice to Proceed will need to be signed and returned to Brosz. 11.) Hanson informed council that Mammoth will be using the gravel parking lot during the duration of the school project and she has asked them to notify the Senior Center. 12.) Hanson let council know a Special meeting for the Election Canvass Board will need to be held on 4/14. Council choose noon for the meeting. 13.) Hanson reported sales tax through February was up 5.98% and YTD up 8.87% and the BBB through February was down 8.47% with YTD being up 2.89%. 14.) Fergen informed council that in honor of Arbor Day, the Arbor Board will be planting trees in Tyler Park located on the corner of Mull Street/Jura Avenue. 15.) Montana reported to council on the Force Main leak near the Bad River Bridge repair and also on the damage caused to the water storage tank due to the sub-zero temperatures in February. 16.) Deal asked about grading the gravel roads in town. Fergen informed him they were grading them this week.

**Consent Calendar.** Bernhard moved and Kenzy seconded to approve the Consent Calendar: Minutes: 3/17/25 Council Meeting; Minutes 4/1/25 Special Council Meeting; Raffle Permit: Lake Sharpe Hunt Safe Fundraiser starting 4/1/25; Chase Auto & RV Suicide Prevention Fundraiser starting 4/1/25; Rise Gymnastics-Pierre Boys/Girls Club/Gold Program Equipment Drive/Scholarship Fundraiser starting 4/7/25; Travel: Fergen, Montana, Schroer-Sioux Falls 4/16-17/25 MRES Training. Motion passed on Voice Vote.

**Drinking Water Award of Excellence.** Mayor Hanson informed council that Fort Pierre public water system for 13 consecutive years has met the requirements of the Safe Drinking Water Act and the State of South Dakota's regulations. The City was awarded the Secretary's Award for Drinking Water Excellence. She also recognized Joey Montana, Casey Breitag, and Shane Pearson for individually receiving the Certificate of Achievement from DANR for supplying safe drinking water to the public they serve.

**Pierre-Fort Pierre Historic Preservation Presentation.** Kelli Buscher, President of Pierre-Fort Pierre Historic Preservation, along with Robert Kean, Treasurer, reported to council on the activities that the Historic Preservation Board has done in the past year and thanked the City for their role in helping maintain the Verendrye and Chouteau sites in the City. They also handed out their latest publication honoring Women in Legislative History.

**School Update for Track & Football Field.** Scheibe informed council that once the surveying is completed and easements are in order the agreement for transferring the land to the school will be presented for approval to council.

**Set Public Hearing on 4/22/25 for Temp Liquor License for Pat Duffy Community Center @ SC Fairgrounds 5/3/25.** R Cronin moved and Iversen seconded to set a public hearing on 4/22/25 for a Temporary Liquor License for the Pat Duffy Community Center for an event at the SC Fairgrounds on 5/3/25. Motion passed on Voice Vote.

**Temp Liquor License for Silver Spur at Pat Duffy Community Center & SC Fairgrounds: 5/10, 6/7, 8/30, 9/27, 10/11, 10/18.** L Cronin moved and Bernhard seconded to approve the following Temporary Liquor Licenses for the Silver Spur at the Pat Duffy

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Community Center on 5/10, 6/7, 9/27, 10/11, 10/18, and a Temporary Liquor License for the Stanley County Fairgrounds on 8/30. Motion passed on Voice Vote. Deal abstained.

**Resolution 2025-07 Rescind Res 2023-13.** The following was presented:  
**RESOLUTION NO. 2025-07**

**A RESOLUTION TO RESCIND RESOLUTION 2023-13 APPROVING THE PLAT OF LOTS 44A & 44B, MARION'S ACRES ADDITION, A REPLAT OF LOT 44, MARION'S ACRES ADDITION, CITY OF FORT PIERRE, STANLEY COUNTY, SOUTH DAKOTA,**

**WHEREAS:** Resolution 2023-13, dated December 4, 2023, documents that the City Council in and for the City of Fort Pierre, South Dakota does hereby approve said Plat of Lots 44A & 44B Marion's Acres Addition, a Replat of Lot 44, Marion's Acres Addition, City of Fort Pierre, Stanley County, South Dakota, and

**WHEREAS,** A-G-E Corporation, is the owner of the property described as: Lot 44, Marion's Acres Addition, City of Fort Pierre, Stanley County, South Dakota, and

**WHEREAS,** the plat of the above described property was not executed according to statute and filed with the Stanley County register of Deeds, and

**WHEREAS,** AGE has requested that the resolution be rescinded, and

**BE IT RESOLVED,** that the City Council in and for the City of Fort Pierre, South Dakota does hereby rescind Resolution 2023-13.

Bernhard moved and Deal seconded to approve Resolution 2025-07 Rescind Resolution 2023-13 as presented. Motion passed on Voice Vote.

**2025 Chip Crack & Joint Seal Bids & Award.** The following bids were received: Jensen Rock & Sand \$166,556.19; Bituminous Paving, Inc \$185,193.65; Astech Corp \$256,879.70, they didn't acknowledge Addendum #1. Heim, with ISG, recommended Jensen Rock & Sand be selected for the 2025 Crack and Chip Seal Improvements project as lowest bidder. He also informed council that Lindsay Trail and Telegraph Trail were included in the plans for Chip Seal. Since the City has elected to proceed with the reconstruction of Dupree Trail, he recommended to remove these sections until 2026 and add Deadwood Street to this year as it was originally on the 2026 list. He felt this revision would have minimal impact on the overall project cost. Iversen moved and Kenzy seconded to award the 2025 Chip, Crack & Joint Seal Bid to Jensen Rock & Sand in the amount of \$166,556.19. Motion passed on Voice Vote.

**Amended Engineering Proposal for Fort Pierre Maintenance Yard Project (grading/building structures).** Trandon, with Brosz, explained the email that was also sent with the proposal. When the original proposal was sent Scott Schweitzer was going to provide most of the work for the City on his own, outside of Brosz Engineering, then Scott informed (both Brosz and the City) he would no longer be involved with the project. That led to an amended proposal to ensure the project continues to move forward as laid out in the contract documents amending from \$83,875.00 to \$105,265.00. Bernhard moved and L Cronin seconded to approve the amended Engineering Proposal for the Fort Pierre Maintenance Yard Project from Brosz Engineering in the amount of \$105,265.00. Motion passed on Voice Vote.

**Personnel-Resignation Acceptance & Authorization to Advertise.** Hanson informed council she had received a resignation letter from Casey Breitag, Water/Wastewater Department. She asked for acceptance of his resignation and authorization to advertise for his position. She informed council the City wasn't able to compete with the salary offered from the City of Pierre. L Cronin moved and Kenzy seconded to accept the resignation and authorized to advertise for a Water/Wastewater position. Motion passed on Voice Vote.

#### Claims.

CITY OF FORT PIERRE	MONTHLY POSTAGE	728.33
AMERICAN MEDICAL RESPONSE	MONTHLY SUBSIDY - 3/25	4,769.62
AIRTECH HEATING & COOLING	SERVICE AT THE MUSEUM	642.7
AMAZON CAPITAL SERVICES	KEY CABINET, KEY TAGS	164.69
AT&T MOBILITY	ACCT #287329499398	272.97
BALLEW CONSTRUCTION INC	DIR BORE - YELLOWSTONE	1,608.32
BOTTOMLINE WELDING LLC	STEEL	380
BLACK HILLS CHEMICAL & JN	CUST #1775 - GUZZLER MAT	74.99
CAPITAL CITY CAMPUS	QTR 2 2025 SUBSIDY	1,000.00
BROSZ ENGINEERING	MAINT BLDG	4,275.00
CAROLYN DEAL	FLEX 2025	2,000.00
CENTURY BUSINESS PROD	ACCT #PR0062 - COPIES, LEASE	212.93
CHOLIK SIGNS	PARK DECALS	10
CHRISTY LUMBER INC	GT	52
CITY OF PIERRE	QTR 2 2025 - LIBRARY	2,736.50

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CLEARFLY	ACCT #SBN109934	244.23
CORE & MAIN LP	ACCT #181667 - PIPE GSKT	44,678.54
DAKOTA SUPPLY COMPANY	CUST #776 - RED PAINT	126.66
DGR ENGINEERING	ELECTRICAL ENG SERV	1,404.00
DANIEL MYERS	FLEX BAL REMAIN 494.68	352
FLOYDS TRUCK CENTER	ACCT #20638 - FILTERS	202.63
FORT PIERRE DEV CORP	QTR 2 2025 SUBSIDY	17,405.50
FORT PIERRE BID BOARD	OCC TAX - 2/25	7,667.52
FORT PIERRE FIRE DEPT	QTR 2 2025	31,250.00
NAPA GENUINE PARTS INC	SUPPLIES - FOGGER	58.2
FLOYDS KUBOTA	BOX BLADE	4,775.27
FORT PIERRE CHAMBER	QTR 2 2025 SUBSIDY	2,500.00
FUTURE FORT PIERRE	QTR 2 2025 SUBSIDY	1,250.00
I & S GROUP INC	TATANKA TRAIL	4,715.00
HYDRO-KLEAN LLC	MH REHAB	27,813.75
INLAND TRUCK PARTS	PINS - 604	465.54
JENNER EQUIPMENT CO	FILTERS - 525	1,143.35
KELLY TIBBS	FLEX 2025	442
MIDWEST PLAYSCAPES INC	WOOD CHIPS	4,358.00
MISSOURI SHORES DOMESTIC	QTR 2 2025 SUBSIDY	1,625.00
MENARDS INC	ACCT #33210287 - CEDAR RAILS	434.9
NORTHWEST PIPE FITTINGS	ACCT #28668 - VAC BREAKERS	3,366.63
PAT DUFFY COMMUNITY CTR	SUBSIDY - 4/25	3,333.34
MORRIS INC	1.44 TN OMEGA MIX	386.17
OVERHEAD DOOR COMPANY	ROLLER	21.57
PIERRE AREA REFERRAL SVC	QTR 2 2025 SUBSIDY	2,150.00
PETERSEN MOTORS INC	HONDA OIL	41.94
RUNNINGS SUPPLY INC	HOOK, TUBE, TIP - 225	620.93
RIVER CITIES TRANSIT	QTR 2 2025 SUBSIDY	7,500.00
ROBINS WATER CONDITIONING	ACCT #94441 - WATER	67.5
SD DEPT OF HEALTH	WASTEWATER TESTING	439
SD PUBLIC ASSURANCE ALL	KUBOTA TRACTOR 10966	308.05
SIOUX NATION OF FP	GRASS SEED, FERTILIZER	455.81
STANLEY COUNTY	QTR 2 2025 - FAIRGROUNDS	12,500.00
STUART C IRBY CO	CUST #114358 - TRANSFORMERS	5,881.99
STANLEY CO LAW ENF	QTR 2 2025 SUBSIDY	112,500.00
THE RIGHT TURN	QTR 2 2025 SUBSIDY	625
TRANSOURCE TRUCK & EQUIP	WASHER THRUST, CABLE - 227	421.7
TIN ARROW LLC	HATS	352
ZANDER AUTO PARTS	ACCT #14500131 - WELDING WIRE	1,178.55
WEST RIVER/LYMAN JONES	7,421,000 GAL BULK WATER	13,728.85
GRAHAM TIRE	TIRE REPAIR - 207	84.9
USA BLUEBOOK	CUST #722120 - PUMP	1,529.95
DAKOTAMART	DOOR STOPS	55.07
TETON ISLAND BUS PRK OWNR	DUES 5/1/24-4/1/25	168.39
MIDCONTINENT COMM	ACCT #375847701	256.46
COLUMN SOFTWARE PBC	MINUTES 2/18/25	435.59

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WKS LLC	RENT - 4/25	3,480.75
JESS POWELL	REIMBURSE - PLAT HME	125.31
MAY ADAM GERDES & THOMPSON	LEGAL SERV 12/16/24-3/15/25	12,009.64
	CLAIMS TOTAL	355,865.23

L Cronin moved and Iversen seconded to pay the claims as presented. Motion passed on Voice Vote.

**Adjournment.** Mayor Hanson adjourned the meeting at 6:50 pm.

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Gloria Hanson, Mayor

ATTEST:  
(SEAL)

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Roxanne Heezen, Finance Officer