

FORT PIERRE CITY COUNCIL
REGULAR MEETING AGENDA
COMMISSION ROOM AT STANLEY COUNTY COURTHOUSE
MONDAY, MAY 6, 2019 @ 6:30 PM

1. Call to Order

Roll Call & Pledge of Allegiance

2. Approval of Agenda

3. Conflict of Interest Declarations

4. Reports

Mayor

Finance Officer

Public Works Director

City Superintendent

Other

5. Consent Calendar

Minutes: 4/15/19 Meeting; Open Container Permits: Douglas Cook-Pay Duffy CYI-6/1/19-Wedding

6. Public Hearing

7. New Business

a. Oath of Office-Council Members

b. Appointment of FO, PWD, City Attorney, Official Newspaper, Official Depository, Committees/Boards

c. Council Pres/Vice Pres

d. Poppy Proclamation-American Legion Auxiliary Unit 20

e. Pay App #1-Yellow Stone Street Project-Sharp-\$108,390.94

f. Personnel - Summer staff

g. Driveway-Rounds

h. Driveway-Casey's General Store

i. Abatement-Brull

j. Abatement-Tople

k. Temp Liquor License-Silver Spur @ Pat Duffy CYI-5/25/19

l. 4th of July

m. Drinking Water Compliance

n. Res2019-06 Resolution of Support for Museum Improvements

o. 2019-2020 Malt Beverage License Renewals

p. 2019-2020 Malt Beverage Application-Family Dollar-Set public hearing for 5/20/19

q. 2019-2020 Wine License Application-Family Dollar-Set public hearing for 5/20/19

r. 2018 Annual Report

8. Public Comments *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time will be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

9. Approval of Claims

10. Executive Session: per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies

11. Adjournment

Note-Pending Business: (1) 2017-2018 & 2018-2019 Mobile Home Court License-Hattum on 6th; (2) ROW Closure Permit-Alley between East 2nd Ave and East 3rd Ave; (3) Street Project-4th Ave(Engineering Auth 3/4); (4) Adv for Chip & Crack (Auth 3/18)

Mayor: Gloria Hanson

Council: Todd Bernhard, Larry Cronin, Greg Kenzy, David LaRoche, Robert Ricketts, Mike Weisgram

Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.

