

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE\*\*\*\*\***  
**208 ISLAND DRIVE**  
**TUESDAY, JANUARY 17, 2023 @ 6:30 PM**

\*\*\*\*\*For those with concerns of the size of our meeting space and exposure to COVID-19, we have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 312 626 6799** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM app** then enter meeting id.

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works Director

Other

**5. Consent Calendar**

Minutes: 1/3/23 Council Meeting; 1/6/23 Special Council Meeting; Travel: Terry Schroer, JUTS Training, Sioux Falls 1/17-1/19

**6. Public Hearing**

Temp Liquor License at Casey Tibbs Rodeo Center 1/18, 2/6, 3/25

**7. New Business**

a. Temp Liquor License for Silver Spur at Pat Duffy Community Center 2/11/23

b. Set Public Hearing on 2/6 for Temp Liquor License at Casey Tibbs Rodeo Center 2/16, 7/14, 7/15

c. Set Public Hearing on 2/6 for 2022-2023 Malt Beverage License-Pat Duffy Community Center

d. Authorization to Purchase Mower

e. Authorization to Purchase Software & Computer Upgrade for Camera Trailer

f. Authorization to Purchase Snow Blower & Attachment

g. Authorization to Purchase Radio Repeater and 12 Radios

h. Resolution 2023-01 Plat of Lot 4R, Ellwein

i. Engineering for 2023 Street Projects

j. Authorization to Apply for Infrastructure First funding-GOED for Capital Improvement Plan

k. Water System Improvements and Engineering

**8. Public Comments** *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

**9. Approval of Claims**

**10. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies

**11. Adjournment**

**Note-Pending Business:** (1) Marion's Garden Dredging Agreement; (2) Electric Dept Vehicle Purchase-State Contract \$43,227  
10/17/22

**Mayor: Gloria Hanson**

**Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy**

*Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.*

