

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE\*\*\*\*\***  
**208 ISLAND DRIVE**  
**MONDAY, OCTOBER 17, 2022 @ 6:30 PM**

\*\*\*\*\*For those with concerns of the size of our meeting space and exposure to COVID-19, we have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 312 626 6799** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM app** then enter meeting id.

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works Director

City Superintendent

Other

**5. Consent Calendar**

Minutes: 10/3/22 Council Meeting; Raffle Permits: Oahe ABATE-Angel Tree Fundraiser; Stanley County Music-Senior Music Trip Fundraiser

**6. Public Hearing**

Ord 1050 & 1051 Regarding Vacation Homes

**7. New Business**

a. 2<sup>nd</sup> (Final) Reading Ord 1050 Chapter Q-15 Vacation Homes

b. 2<sup>nd</sup> (Final) Reading Ord 1051 Modifying Various Ordinances Regarding Vacation Homes

c. Municipal Software -GWorks

d. Electric Dept Vehicle Purchase-State Contract \$43,227

e. Water Service Request from West River/Lyman Jones for Dan Hall

f. Temp Liquor License-Silver Spur @ Pat Duffy CYI-11/5/22

g. Set Public Hearing for 2022-2023 On-Off Sale Malt Bev & SD Farm Wine Lic-Maier Meats, LLC dba The Hangout

h. DANR Grant Agreement -Water Storage Tank Project

i. Emergency Medical Services Agreement-AMR

j. ROW Closure-Dakota Prairie Bank-10/31/22-Truck or Treat

k. Res 2022-16 Approval of Plat -Don Lee Smith

l. Strategic Planning-Marcy Douglas with MRES

**8. Public Comments** *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

**9. Approval of Claims**

**10. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies

**11. Adjournment**

**Note-Pending Business:** 2017-2018/2018-2019/2019-2020/2020-2021/2021-2022 MH Court License-DJK; (2) Marion's Garden Dredging Agreement; (3) RFP for Engineering for Electric System Study authorized 11/1/21 (4) 6/6/22 Authorization for Tree Removal Project

**Mayor: Gloria Hanson**

**Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy**

*Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.*

