

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE\*\*\*\*\***  
**208 ISLAND DRIVE**  
**MONDAY, NOVEMBER 6, 2023 @ 6:30 PM**

\*\*\*\*\*For those with concerns of the size of our meeting space and exposure to COVID-19, we have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 719 359 4580** or **1 253 205 0468** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM** app then enter meeting id.

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works Director

Other

**5. Consent Calendar**

Minutes: 10/16/23 Council Meeting; Raffle Permits: Wise Spirit Medical Fundraiser; Oahe Home Builders Assoc Medical Fundraiser 11/17/23; Stanley County Music Fundraiser; Future Fort Pierre-Chase the Ace

**6. Public Hearing**

Temp Liquor Lic-Casey Tibbs Rodeo Center 11/16 11/17 11/25 – COUNCIL ACTION

**7. New Business**

a. Peaceful Pines Update

b. Western Dakota Regional Water System Membership - \$1500

c. Approval of Temp Liq Lic-Chateau at Pat Duffy Community Center-12/2/23

d. Animal Review Board Appointments

e. 2024 Liquor License Renewals

f. Recodification update

g. 2023 Street Projects-Bids and Award

f. Extraterritorial Water Users-Hattum Water Line

**8. Public Comments** (*Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.*)

**9. Approval of Claims**

**10. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies; (6) Protection of Public or Private Persons or Property

**11. Adjournment**

**Note-Pending Business:** (1) Marion's Garden Dredging Agreement; (2) Mower Purchase-1/17/23; (3) Proposal for Stack Testing at Gen Station 3/6/23; (5) Authorization to Purchase Reconditioned Voltage Regulator for Substation-\$13,227 T&R Electric 3/6/23; (6) Authorization for Engineering on 6<sup>th</sup> Ave Reconstruction 2024 10/16/23

**Mayor: Gloria Hanson**

**Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy**

*Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.*

