

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**COMMISSION ROOM AT STANLEY COUNTY COURTHOUSE**  
**MONDAY, DECEMBER 2, 2019 @ 6:30 PM**

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works Director

City Superintendent

Other

**5. Consent Calendar**

Minutes: 11/18/19 Meeting; Raffle Permits: Pierre Area Chamber of Commerce-fundraiser for annual banquet-12/12/19; Oahe Hockey Assn-fundraiser for youth hockey

**6. Public Hearing**

Temp Liquor License-Casey Tibbs Rodeo Center-1/3/20 event

Discharge of Firearms request-Dunes Golf

**7. New Business**

a. Res 2019-19 Discharge of Firearms

b. Proclamation-Giving Tuesday

c. 2<sup>nd</sup> (Final) Reading Ord 1037-Fireworks

d. AMR-Lift Assists

e. Bids & Award Museum-Carpentry

f. Bids & Award Museum-Mechanical & Plumbing

g. Bids \* Award Museum-Electrical

h. Intro Ord 1038-2020 Utility Rate Ord

i. Intro Ord 1039-2020 Utility Budget

j. Intro Ord 1040-2019 Supplemental Budget

k. 2020 Liquor Licenses-Family Dollar

**8. Public Comments** *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time will be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

**9. Approval of Claims**

**10. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies

**11. Adjournment**

**Note-Pending Business:** 2017-2018 & 2018-2019 Mobile Home Court License-Hattum on 6th; (2) ROW Closure Permit-Alley between East 2<sup>nd</sup> Ave and East 3<sup>rd</sup> Ave; (3) 2019-2020 Mobile Home Court Licenses; (4) Auth to Adv for Museum Remodel 8/19/19

**Mayor: Gloria Hanson**

**Council: Todd Bernhard, Larry Cronin, Greg Kenzy, David LaRoche, Robert Ricketts, Mike Weisgram**

*Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.*

