

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE\*\*\*\*\***  
**208 ISLAND DRIVE**  
**TUESDAY, FEBRUARY 21, 2023 @ 6:30 PM**

\*\*\*\*\*For those with concerns of the size of our meeting space and exposure to COVID-19, we have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 312 626 6799** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM app** then enter meeting id.

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works Director

Other

**5. Consent Calendar**

Minutes: 2/6/23 Council Meeting

**6. Public Hearing**

**7. New Business**

a. SDDOT Missouri River Bridge Update

b. Declare Surplus: Target Saw, '01 Dodge Pickup, '93 F-800 Asphalt Spray Patcher, '86 Steel Face Roller

c. Purchase of Land for Street-Pearson

d. Personnel-Hiring Bonus

e. Set meeting of Local Review Board for March 13 6:00 pm

**8. Public Comments** *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

**9. Approval of Claims**

**10. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies

**11. Adjournment**

**Note-Pending Business:** (1) Marion's Garden Dredging Agreement; (2) Electric Dept Vehicle Purchase-State Contract \$43,227 10/17/22; (3) Mower Purchase-1/17/23; (4) Software & Computer Upgrade for Camera Trailer Purchase-1/17/23; (5) Snow Blower & Attachment Purchase-1/17/23; (6) Radio & Repeater Purchase-1/17/23; (7) RFP for Water System Improvements Engineering-1/17/23; (8) 3/6 Public Hearing for Temp Liquor License at Casey Tibbs Rodeo Center 3/7, 3/28, 3/29; (9) 2/6 Authorize to Advertise for 2023 Chip Seal Project 3/20; (10) 2/6 Authorize to Advertise for 2023 Crack Seal Project 3/20

**Mayor: Gloria Hanson**

**Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy**

*Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.*

