

FORT PIERRE CITY COUNCIL
REGULAR MEETING AGENDA
MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE*****
208 ISLAND DRIVE
MONDAY, MARCH 15, 2021 @ 6:15 PM

*****Due to CDC Guidelines for preventing the spread of COVID-19, the capacity of people in the meeting room is limited to 15. Therefore, we ALSO have made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized and votes will be recorded by Roll Call. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 312 626 6799** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM** app then enter meeting id.

1. Call to Order

Roll Call & Pledge of Allegiance

2. Approval of Agenda

3. Conflict of Interest Declarations

4. Reports

Mayor

Finance Officer

Public Works Director

City Superintendent

Other

5. Consent Calendar

Minutes: 3/1/21 Council Meeting; Travel: 1) Lori Jacobson, May 17-May 21, GIS Classes, Rapid City; Rick Hahn & Lori Jacobson, April 6, ICC Building Code Class, Rapid City; Shane Pearson & Joey Montana, April 8, Operator Exam, Sioux Falls

6. Public Hearing

7. New Business

a. Annual Siren Service Agreement-Frontline Warning Systems

b. COVID-19 Response Proclamation

c. Bids & Award for Chip Seal

d. Authorization to Advertise for Part-Time/Summer Staff

e. Authorization to Advertise for 2nd Ave Street Project

f. Authorization to Advertise for Curb & Gutter Project

g. Authorization to Purchase Solar Bees

h. Set Public Hearing 4/6/21 for Retail (on-off sale) Malt Beverage & SD Farm Wine-Dam Store & More

i. Set Public Hearing 4/6/21 for transfer of Retail (on-off sale) Malt Beverage & SD Farm Wine from T's Tavern to Westside Bar

j. Temp Liq Licenses for Longbranch at Stanley County Fairgrounds 3/19, 3/20, 4/2, 4/3-Bulls & Broncs

k. Set Public Hearing for Temp Liq License for Pat Duffy Community Youth Involved Center 5/1/21 at SC Fairgrounds

8. Public Comments (*Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time will be limited to 3 minutes. No action will be taken on questions or items not on the agenda.*)

9. Approval of Claims

10. Executive Session: per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies

11. Adjournment

Note-Pending Business: 2017-2018 & 2018-2019 MH Court License-DJK; (2) ROW Closure Permit-Alley between East 2nd Ave and East 3rd Ave; (3) 2019-2020 Mobile Home Court Licenses; (4) Marion's Garden Dredging Agreement; (5) Set meeting of Local Review Board for March 15 6:00 pm

Mayor: Gloria Hanson

Council: Todd Bernhard, Larry Cronin, Greg Kenzy, Carl Rathbun, Robert Ricketts, Randy Seiler

Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.

