

FORT PIERRE CITY COUNCIL
REGULAR MEETING AGENDA
MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE*****
208 ISLAND DRIVE
MONDAY, MARCH 17, 2025 @ 6:00 PM

*****We have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 719 359 4580** or **1 253 205 0468** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM** app then enter meeting id.

1. Call to Order

Roll Call & Pledge of Allegiance

2. Approval of Agenda

3. Conflict of Interest Declarations

4. Reports

Mayor

Finance Officer

Public Works (Superintendents/Engineers)

Other

5. Consent Calendar

Minutes: 3/3/25 Council Meeting;

6. Public Hearing

7. New Business

a. Proclamation – March 2025 Developmental Disabilities Awareness Month & Traumatic Brain Injury Month

b. Steve Steele-SC GOLD Program and Boys & Girls Club of the Capital Area

c. Resolution 2025-04 Records Destruction

d. Resolution 2025-05 Bad Debt

e. Fort Pierre Maintenance Yard CCO

f. Personnel-Authorization to Hire-Summer Staff-Street Sweeper & Street/Utility Maintenance

g. Authorization to Purchase 2023 Kubota Tractor L3560HST-LE w/Loader (Sourcewell) \$28,915.38

h. Authorization to Purchase 2023 Kubota RTV-X1130WL-H (Sourcewell) \$18,631.13

i. Authorization to Surplus Equipment for May State Sale

j. 2025 Electrical Contractor License-Keller Electric

k. School Update for Track & Football Field

l. Personnel-Resignation Acceptance & Authorization to Advertise

8. Public Comments *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

9. Approval of Claims

10. Executive Session: per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies; (6) Protection of Public or Private Persons or Property

11. Adjournment

Note-Pending Business: 1) Pavement Study Auth 9/3/24; 2) Shop Door Repairs 9/3/24; 3) 2024-2025 Mobile Home Court Lic Renewals-Teton & Wagon Wheel; 4) Meeting of Local Review Board for March 17 5:30 pm 5) Advertise for Chip Crack & Joint Seal on 2/18 for 3/19 bid opening

Mayor: Gloria Hanson

Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy

Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.

