

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE\*\*\*\*\***  
**208 ISLAND DRIVE**  
**MONDAY, MARCH 4, 2024 @ 6:00 PM**

\*\*\*\*\*For those with concerns of the size of our meeting space and exposure to COVID-19, we have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 719 359 4580** or **1 253 205 0468** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM** app then enter meeting id.

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works Director

Other

**5. Consent Calendar**

Minutes: 3/4/24 Council Meeting; Raffle Permit-Chase Auto & RV-4/1/24-Suicided Awareness Fundraiser:

**6. Public Hearing**

Temp Liquor License for Casey Tibbs Foundation @ Fairgrounds 6/1/24-COUNCIL ACTION

**7. New Business**

a. Missouri River Bridge Construction Update

b. 2024 Crack & Joint Seal Project Bids & Award

c. 2024 Chip Seal Project Bids & Award

d. 2024 Street Projects Bids & Award

e. 2024 Medical Cannabis License Renewal-BHCC, LLC

f. Hail Damage-Roof Repairs Proposals-Insurance

g. Personnel-Resignation Acceptance

h. Authorization to Advertise for Vacant Positions

i. Set Public hearing on 4/1 for Temp Liquor License for Pat Duffy CYIC 5/4 event at SC Fairgrounds

j. Set Public hearing on 4/1 for Temp Liquor License for Casey Tibbs Rodeo Center 7/20 9/21 9/24 9/27 10/19

k. 2024 Plumbing License-Mews Plumbing

l. Cleanup

m. Vacation Home License Renewal-Shroyer Holdings LLC

**8. Public Comments** *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

**9. Approval of Claims**

**10. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies; (6) Protection of Public or Private Persons or Property

**11. Adjournment**

**Note-Pending Business:** (1) Mower Purchase-1/17/23; (2) Authorization to Purchase Reconditioned Voltage Regulator for Substation-\$13,227 T&R Electric 3/6/23; (3) Advertise for 2024 Chip Seal 2/5/24; (4) Advertise for 2024 Crack Seal; (5) Local Review Board for March 18 5:30 pm; (6) Authorization to advertise for 2024 Streets 2/20/24

**Mayor: Gloria Hanson**

**Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy**

*Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.*

