

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE\*\*\*\*\***  
**208 ISLAND DRIVE**  
**MONDAY, MARCH 20, 2023 @ 6:30 PM**

\*\*\*\*\*For those with concerns of the size of our meeting space and exposure to COVID-19, we have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 312 626 6799** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM app** then enter meeting id.

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works Director

Other

**5. Consent Calendar**

Minutes: 3/6/23 Council Meeting; Travel: Dan Myers & Cody LaCompte-MMUA Underground School-5/9/23 to 5/12/23-Marshall MN; Terry Schroer-SDMEA Conference-4/3/23 to 4/5/23-Watertonw; Open Container Permit: Soto/Munyon Wedding-Expo Center-9/15/23 to 9/17/23; Raffle Permit: Mehlhaff/Scott-Quilt raffle for teacher medical fundraiser

**6. Public Hearing**

**7. New Business**

a. Significant Weather Emergency Response & Rescue Plan

b. 2023 Chip Seal Project Bids & Award

c. 2023 Crack Seal Project Bids & Award

d. Authorization to Advertise for 2023 Street Projects

e. Authorization to Purchase Electric 2015 F350 Pickup w/Crane from Pierre-\$42,000

f. Cleanup

**8. Public Comments** *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

**9. Approval of Claims**

**10. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies

**11. Adjournment**

**Note-Pending Business:** (1) Marion's Garden Dredging Agreement; (2) Electric Dept Vehicle Purchase-State Contract \$43,227 10/17/22; (3) Mower Purchase-1/17/23; (4) Snow Blower & Attachment Purchase-1/17/23; (5) Radio & Repeater Purchase-1/17/23; (6) RFP for Water System Improvements Engineering-1/17/23; (7) Proposal for Stack Testing at Gen Station 3/6/23; (8) Authorization to Purchase Reconditioned Voltage Regulator for Substation-\$13,227 T&R Electric 3/6/23

**Mayor: Gloria Hanson**

**Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy**

*Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.*

