

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE\*\*\*\*\***  
**208 ISLAND DRIVE**  
**MONDAY, MARCH 21, 2022 @ 6:15 PM**

\*\*\*\*\*For those with concerns of the size of our meeting space and exposure to COVID-19, we have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 312 626 6799** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM app** then enter meeting id.

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works Director

City Superintendent

Other

**5. Consent Calendar**

Minutes: 3/7/22 Council Meeting;

**6. Public Hearing**

Public hearing for Ord 1061- Inserting "Arthur" in Q-5-801 (hearing at 6:35)

**7. New Business**

a. 2<sup>nd</sup> (Final) Reading Ord 1061 Inserting "Arthur" in Q-5-801

b. 2022 Plumbing Contractor License-By the Boock Plumbing

c. 2022 Electrical Contractor License-Dakota Wire Works, Inc DBA Dakota Electric

d. Personnel-Lineman Merchant Training-Martian (2nd yr)

e. Set Public hearing on 4/4/22 for Temp License at the Fairgrounds-6/4/22 Casey Tibbs Match of Champions

f. Set Public hearing on 4/4/22 for Temp License at the Fairgrounds-5/7/22 Pat Duffy Community

g. Cleanup

h. Quote for Meeting Room Sound System

i. Quote for Phone System Changes (phase 2 will be security cameras)

j. Authorization to Advertise for 2022 Street Projects-Mill and Overlay

k. State Water Plan Application

**8. Public Comments** *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council.*

*Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

**9. Approval of Claims**

**10. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies

**11. Adjournment**

**Note-Pending Business:** 2017-2018 & 2018-2019 MH Court License-DJK; (2) ROW Closure Permit-Alley between East 2<sup>nd</sup> Ave and East 3<sup>rd</sup> Ave; (3) 2019-2020 Mobile Home Court Licenses; (4) Marion's Garden Dredging Agreement; (5) Ord 1050 tabled 7/19/21; (6) Ord 1051 tabled 7/19/21 (7) RFP for Engineering for Electric System Study authorized 11/1/21 (8) 2022 Purchase of Truck & Trench box authorized ordering 11/1/21 (9) Local Review Board for March 14 6:00 pm

**Mayor: Gloria Hanson**

**Council: Todd Bernhard, Larry Cronin, Rick Cronin, Callie Iversen, Greg Kenzy, Carl Rathbun**

*Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.*

