

FORT PIERRE CITY COUNCIL
REGULAR MEETING AGENDA
MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE*****
208 ISLAND DRIVE
MONDAY, MARCH 3, 2022 @ 6:30 PM

*****For those with concerns of the size of our meeting space and exposure to COVID-19, we have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 312 626 6799** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM app** then enter meeting id.

1. Call to Order

Roll Call & Pledge of Allegiance

2. Approval of Agenda

3. Conflict of Interest Declarations

4. Reports

Mayor

Finance Officer

Public Works Director

City Superintendent

Other

5. Consent Calendar

Minutes: 2/22/22 Council Meeting; Raffle Permit: Bud Jorgensen-Medical Benefit Jeff Hanson; Travel: Dan Myers-SDMEA Conference-Watertown-April 5-6

6. Public Hearing

7. New Business

a. Proclamation-March as Intellectual & Developmental Disabilities Awareness Month

b. 2022 Electrical Contractor License-Darrel Brotsky

c. Temp Liquor License-Longbranch @ Fairgrounds 3/18 & 3/19

d. Personnel-Lineman Merchant Training LaCompte (2nd yr) & Martian (1st yr)

e. Authorization to Advertise – Summer Staff

f. Intro Ord 1061 Inserting "Arthur" in Q-5-801

g. Set Public hearing for Ord 1061-April 4, 2022

h. State Water Plan Application Discussion

8. Public Comments *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

9. Approval of Claims

10. Executive Session: per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies

11. Adjournment

Note-Pending Business: 2017-2018 & 2018-2019 MH Court License-DJK; (2) ROW Closure Permit-Alley between East 2nd Ave and East 3rd Ave; (3) 2019-2020 Mobile Home Court Licenses; (4) Marion's Garden Dredging Agreement; (5) Ord 1050 tabled 7/19/21; (6) Ord 1051 tabled 7/19/21 (7) RFP for Engineering for Electric System Study authorized 11/1/21 (8) 2022 Purchase of Truck & Trench box authorized ordering 11/1/21 (9) Local Review Board for March 14 6:00 pm

Mayor: Gloria Hanson

Council: Todd Bernhard, Larry Cronin, Rick Cronin, Callie Iversen, Greg Kenzy, Carl Rathbun

Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.

