

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE\*\*\*\*\***  
**208 ISLAND DRIVE**  
**MONDAY, APRIL 7, 2025 @ 6:00 PM**

\*\*\*\*\*We have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 719 359 4580** or **1 253 205 0468** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM** app then enter meeting id.

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works (Superintendents/Engineers)

Other

**5. Consent Calendar**

Minutes: 3/17/25 Council Meeting; Minutes 4/1/25 Special Council Meeting; Raffle Permit: Lake Sharpe Hunt Safe Fundraiser starting 4/1/25; Chase Auto & RV Suicide Prevention Fundraiser starting 4/1/25, Rise Gymnastics-Pierre Boys/Girls Club/Gold Program Equipment Drive/Scholarship Fundraiser starting 4/7/25; Travel: Fergen, Montana, Schroer-Sioux Falls-April 16 & 17-MRES Training

**6. Public Hearing**

**7. New Business**

a. Drinking Water Award of Excellence

b. Pierre-Fort Pierre Historic Preservation Presentation

c. School Update for Track & Football Field

d. Set Public Hearing on April 21 for temp Liquor License for Pat Duffy Community Center @ SC Fairgrounds 5/3/25

e. Temp Liquor License for Silver Spur at Pat Duffy Community Center: 5/10, 6/7, 8/30, 9/27, 10/11, 10/18

f. Res2025-07 Rescind Res2023-13

g. 2025 Chip Crack & Joint Seal Bids & Award

h. Amended Engineering Proposal for Fort Pierre Maintenance Yard Project (grading/building structures)

i. Personnel-Resignation Acceptance & Authorization to Advertise

**8. Public Comments** *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

**9. Approval of Claims**

**10. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies; (6) Protection of Public or Private Persons or Property

**11. Adjournment**

**Note-Pending Business:** 1) Pavement Study Auth 9/3/24; 2) Shop Door Repairs 9/3/24; 3) 2024-2025 Mobile Home Court Lic Renewals-Teton & Wagon Wheel; 4) Meeting of Local Review Board for March 17 5:30 pm 5) Advertise for Chip Crack & Joint Seal on 2/18 for 3/19 bid opening

**Mayor: Gloria Hanson**

**Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy**

*Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.*

