

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE\*\*\*\*\***  
**208 ISLAND DRIVE**  
**MONDAY, JUNE 2, 2025 @ 6:00 PM**

\*\*\*\*\*We have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 719 359 4580** or **1 253 205 0468** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM** app then enter meeting id.

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works (Superintendents/Engineers)

Other

**5. Consent Calendar**

Minutes: 5/19/25 Council Meeting; 5/23/25 Special Council Meeting; Raffle Permit: American Legion Post 20 Stanley County-fundraising

**6. Public Hearing**

**7. New Business**

a. Temp Liquor Lic-Chuckwagon at the Pat Duffy Community Center 10/4/25

b. Personnel-Authorization to Hire – Summer Staff

c. Personnel Authorization to Hire-Assistant Finance Officer

d. Personnel Authorization to Advertise-Administrative Assistant

e. Fort Pierre Maintenance Yard Project-Mechanical Proposal

f. Pay App #2-Sharpe Ent-2025 Street Improvements-Dupree Trl-\$150,659.74

g. Intro Ord 1077-Rezone from Residential A to Residential Multifamily

h. Set a Public Hearing for Ord 1077 Rezone from Residential A to Residential Multifamily-7/7/25

i. Set a Public Hearing for Vacation of Frontage Rd-Gordon/Morris 7/7/25

j. Conditional Use Permit-Medical Cannabis Dispensary with Cultivation-Bad River Cannabis

k. Res 2025-08 Plat of Lots 44A & 44B, Marions Acres

**8. Public Comments** *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

**9. Approval of Claims**

**10. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies; (6) Protection of Public or Private Persons or Property

**11. Adjournment**

**Note-Pending Business:** 1) Pavement Study Auth 9/3/24; 2) 2024-2025 Mobile Home Court Lic Renewals-Teton & Wagon Wheel;

**Mayor: Gloria Hanson**

**Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy**

*Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.*

