

FORT PIERRE CITY COUNCIL
REGULAR MEETING AGENDA
MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE*****
208 ISLAND DRIVE
MONDAY, JUNE 5, 2023 @ 6:30 PM

*****For those with concerns of the size of our meeting space and exposure to COVID-19, we have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 312 626 6799** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM** app then enter meeting id.

1. Call to Order

Roll Call & Pledge of Allegiance

2. Approval of Agenda

3. Conflict of Interest Declarations

4. Reports

Mayor

Finance Officer

Public Works Director

Other

5. Consent Calendar

Minutes: 5/15/23 Council Meeting;

6. Public Hearing

Temp Liquor Lic-Casey Tibbs Rodeo Center 6/8-COUNCIL ACTION

2023 Retail (on-off sale) Wine and Cider-Tigers Tap-COUNCIL ACTION

2023 Retail (on-off sale) Wine and Cider-Westside Bar-COUNCIL ACTION

7. New Business

a. Drinking Water Excellence and Achievement Awards

b. Cedar Hill Cemetery-Doug Mortenson

c. Tree Removal and Replacement Plan

d. Res 2023-07 Plat of Lots NC-5A & NC-5B

e. Personnel-Part-Time/Summer Staff

f. Set Public Hearing on 6/20 for Temp Liq Lic at Casey Tibbs Rodeo Center-7/29 9/23 9/29 10/6 10/14 11/4 12/2

g. Temp Liquor License-Chateau at CYI 6/10/23

h. Wastewater Treatment Improvement Project-CCO #1-Sharpe Enterprises-\$91,016.68

i. Wastewater Treatment Improvement Project-Pay App #8-Sharpe Enterprises-\$86,465.65

j. Casey Tibbs Restroom Renovation Project

k. Extraterritorial Water Users-Hattum Water Line

l. Engineering for SDHDA Infrastructure

m. Conference Room Rental Agreement with SDML

8. Public Comments *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

9. Approval of Claims

10. Executive Session: per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies; (6) Protection of Public or Private Persons or Property

11. Adjournment

Note-Pending Business: (1) Marion's Garden Dredging Agreement; (2) Mower Purchase-1/17/23; (3) Radio & Repeater Purchase-1/17/23; (4) Proposal for Stack Testing at Gen Station 3/6/23; (5) Authorization to Purchase Reconditioned Voltage Regulator for Substation-\$13,227 T&R Electric 3/6/23

Mayor: Gloria Hanson

Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy

Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.

