

FORT PIERRE CITY COUNCIL
REGULAR MEETING AGENDA
MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE*****
208 ISLAND DRIVE
MONDAY, JUNE 7, 2021 @ 6:30 PM

*****Due to CDC Guidelines for preventing the spread of COVID-19, the capacity of people in the meeting room is limited to 15. Therefore, we ALSO have made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized and votes will be recorded by Roll Call. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 312 626 6799** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM** app then enter meeting id.

1. Call to Order

Roll Call & Pledge of Allegiance

2. Approval of Agenda

3. Conflict of Interest Declarations

4. Reports

Mayor

Finance Officer

Public Works Director

City Superintendent

Other

5. Consent Calendar

Minutes: 5/17/21 Council Meeting; 5/20/21 Special Meeting; Open Container Permits: Bruce Opp-Community Youth Involved Center-6/25 through 6/27-Wedding Activities; Fort Pierre Volunteer Fire Dept-Fort Pierre Firehall/adjacent street-9/25/21-Annual Fireman's Ball; Raffle Permits: Rise Gymnastics-6/7/21-fundraising for equipment; The Right Turn-6/8/21-fundraising for education programs; Fort Pierre Volunteer Fire Dept-8/1/21-9/25/21-fundraising for fire department

6. Public Hearing

Ord #1049 A temporary Ordinance Regarding the Issuance of Local Medical Cannabis Establishments Permit and/or Licenses

7. New Business

a. Ord #1049 A temporary Ordinance Regarding the Issuance of Local Medical Cannabis Establishments Permit and/or Licenses

b. Part-Time/Summer Staff

c. Set Public Hearing for Temp Liquor License-Casey Tibbs Rodeo Center-6/24/21 event

d. Bids & Award for Street Surfacing

e. Bids & Award for Curb & Gutter

f. Right of Way Closure Permit- Deadwood St adjacent to Fort Pierre Firehall-9/25/21-Annual Fireman's Ball

g. 2021-2022 Malt Beverage Licenses

8. Public Comments *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time will be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

9. Approval of Claims

10. Executive Session: per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies

11. Adjournment

Note-Pending Business: 2017-2018 & 2018-2019 MH Court License-DJK; (2) ROW Closure Permit-Alley between East 2nd Ave and East 3rd Ave; (3) 2019-2020 Mobile Home Court Licenses; (4) Marion's Garden Dredging Agreement; (5) Auth to Adv for Street Surfacing from 3/15; (6) Auth to Adv for C&G from 3/15

Mayor: Gloria Hanson

Council: Todd Bernhard, Larry Cronin, Rick Cronin, Callie Iversen, Greg Kenzy, Carl Rathbun

Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.

