

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE\*\*\*\*\***  
**208 ISLAND DRIVE**  
**MONDAY, JULY 17, 2023 @ 5:15 PM**

\*\*\*\*\*For those with concerns of the size of our meeting space and exposure to COVID-19, we have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 719 359 4580** or **1 253 205 0468** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM** app then enter meeting id.

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works Director

Other

**5. Consent Calendar**

Minutes: 7/5/23 Council Meeting; Open Container Permit: Tammy Cone-July 21 to 23-CYI-Reunion; Raffle Permit: West River Jacks Chapter-Scholarship fundraiser

**6. Public Hearing**

Temp Liquor License-Casey Tibbs Rodeo Center 8/5 event-COUNCIL ACTION

**7. New Business**

a. 2024 Budget - Subsidy Requests

b. 2011-2023 Tax Abatement-Raymond & Doris Livermore

c. Hay Ground Bids & Award

d. Personnel-Street Maintenance and Assistant Public Works Director-Authorization to hire

e. Set Public Hearing on 8/7/23 for Malt Bev License-Fun Time Adventures, LLC

f. Temp Beer License-8/12/23-Tiger's Tap-Deadwood Ave from Main to 2nd

g. Temp Liquor License-8/12/23-Chuckwagon and Chateau-Deadwood Ave from Main to 2nd

**8. Public Comments** (*Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.*)

**9. Approval of Claims**

**10. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies; (6) Protection of Public or Private Persons or Property

**11. Adjournment**

**Note-Pending Business:** (1) Marion's Garden Dredging Agreement; (2) Mower Purchase-1/17/23;(3) Proposal for Stack Testing at Gen Station 3/6/23; (5) Authorization to Purchase Reconditioned Voltage Regulator for Substation-\$13,227 T&R Electric 3/6/23

**Mayor: Gloria Hanson**

**Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy**

*Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.*

