

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE\*\*\*\*\***  
**208 ISLAND DRIVE**  
**TUESDAY, SEPTEMBER 7, 2021 @ 6:30 PM**

\*\*\*\*\*Due to CDC Guidelines for preventing the spread of COVID-19, the capacity of people in the meeting room is limited to 15. Therefore, we ALSO have made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized and votes will be recorded by Roll Call. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 312 626 6799** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM app** then enter meeting id.

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works Director

City Superintendent

Other

**5. Consent Calendar**

Minutes: 8/16/21 Council Meeting; 8/19/21 Special Council Meeting; 9/1/21 Special Council Meeting; 9/2/21 Special Council Meeting; Raffle Permit: SD Engineering Society-raise money for scholarship fund-9/30/21

**Public Hearing**

Public Hearing on 9/6 for Ord 1052 Rezone for Planned Development District

**6. New Business**

a. 2<sup>nd</sup> (Final) Reading Ord 1052 Rezone for Planned Development District

b. Intro (First Reading) Ord 1055 2022 General Fund Budget

c. Res 2021-07 Special Maintenance Fee

d. 2<sup>nd</sup> (Final) Reading Ord 1053 Zoning for Medical Cannabis Establishments

e. 2<sup>nd</sup> (Final) Reading Ord 1054 Licensing for Medical Cannabis Establishments

f. Industrial Hemp within Municipal Boundaries in Ag Zoning

g. Authorize getting RFP's for Water System Expansion

h. Authorize Application for State Water Facilities Plan

i. Intro (First Reading) Ord 1056 Rezone for Planned Development District

j. Set Public Hearing on 10/4 for Ord 1056 Rezone for Planned Development District

k. 2021-2022 Mobile Home Court License-Baldwin/Fridley

l. Personnel: Part-Time Seasonal – James Gregg

m. Abatement/Refund Request-Esther Hale Trust

n. Temp Liquor Licenses-Silver Spur-9/18, 10/2, 10/3

**7. Public Comments** *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time will be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

**8. Approval of Claims**

**9. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies

**10. Adjournment**

**Note-Pending Business:** 2017-2018 & 2018-2019 MH Court License-DJK; (2) ROW Closure Permit-Alley between East 2<sup>nd</sup> Ave and East 3<sup>rd</sup> Ave; (3) 2019-2020 Mobile Home Court Licenses; (4) Marion's Garden Dredging Agreement; (5) Ord 1050 tabled 7/19/21; (6) Ord 1051 tabled 7/19/21; (7) Industrial Hemp within Municipal Boundaries in Ag Zoning tabled 8/2/21

**Mayor: Gloria Hanson**

**Council: Todd Bernhard, Larry Cronin, Rick Cronin, Callie Iversen, Greg Kenzy, Carl Rathbun**

*Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.*

