

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE\*\*\*\*\***  
**208 ISLAND DRIVE**  
**Monday, October 20, 2025 @ 6:00 PM**

\*\*\*\*\*We have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 719 359 4580** or **1 253 205 0468** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM** app then enter meeting id.

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works (Superintendents/Engineers)

Other

**5. Consent Calendar**

Minutes: 10/2/25 Special Council Meeting, 10/6/25 Council Meeting,, Raffle Permit: Pierre/Fort Pierre Pheasants Forever-fundraising local projects

**Public Hearing**

**6. New Business**

a. Proclamation-Literacy Day

b. Proclamation-Buddy Poppy Day-Veterans of Foreign Wars-Chris Forster

c. 4H Educator-Michelle Maupin

d. Pay App #6 Cold Storage Buildings-FDE \$125,010.00

e. Cert of Substantial Completion Cold Storage Buildings

f. Intro (first reading) to Ord 1079 Utility Budget

g. Intro to Res 2025-16 Plat of Lot16R, Blk 7, Chateau Subdivision-Tolton petitioner-(No Action will be taken)

h. Authorization to advertise for Administrative Assistant

i. Temp Liq License-Silver Spur-10/25/25-Pat Duffy Comm Center

j. Appoint Wyatt Johnson to the Arbor Board

**7. Public Comments** *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

**8. Approval of Claims**

**9. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies; (6) Protection of Public or Private Persons or Property

**10. Adjournment**

**Note-Pending Business:** 1) Pavement Study Auth 9/3/24; 2) 2024-2025 Mobile Home Court Lic Renewals-Teton & Wagon Wheel;

**Mayor: Gloria Hanson**

**Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy**

*Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.*

