

FORT PIERRE CITY COUNCIL
APPROVED MINUTES
REGULAR MEETING
Monday, October 6, 2025

The regular meeting of the Fort Pierre City Council was held at the SD Municipal League conference room and called to order by Mayor Hanson at 6:00 pm. Members in attendance for Roll Call were Bernhard, L Cronin, R Cronin, Deal, Iversen and Kenzy. Officials in attendance were Scheibe, Hoffrogge, Powell, and Tibbs. Meeting was also held via Zoom.

Approval of Agenda. L Cronin moved and Kenzy seconded to approve the agenda. Motion passed on Voice Vote.

Conflict of Interest Declarations. Deal declared a Conflict of Interest on the Fairgrounds Rental Agreement for 2025-2026. L Cronin declared a Conflict of Interest on Setting a Public Hearing for Vacation of ROW Request for a portion of 2600 block of Waldron Street-petitioner Kirby Cronin/Chad Olson. Kenzy declared a Conflict of Interest with the 2025-2026 Mobile Home Court Licenses.

Reports. 1.) Mayor Hanson informed council she was invited to attend the Western Dakota Regional Water System annual conference in Keystone. It was a very informative meeting. The transmission line (165 miles of 72" pipe) is estimated to cost \$10 million per mile. 2.) Hanson reported that Kelly Tibbs, safety director, attended a luncheon during the Municipal League Conference to accept the safety awards earned by the City employees for their consistent accident-free safety record. Thus, saving the taxpayers hundreds of dollars every year for workers compensation insurance. 3.) Hanson reported to council members she is working to set a date to meet with the County regarding the Court House alley/parking lot project. 4.) Hanson informed council that she is working with Dean VandeWeile to formalize the transfer of the "pork chop" area to the City as agreed in 2021. She will be submitting a letter to SDDOT requesting the transfer. 5.) Hoffrogge reported the sales tax. 6.) Trandon informed council that a punch list of items for the Cold Storage Buildings will be submitted to the contractors by 10/15/25, and the final walk through for the completion of the building structures will follow next week for First Dakota Enterprises. 7.) Hanson let council know she had received an invitation from the SC School board for the council to join them and the County in a joint meeting at the Pizza Ranch. She will notify council of the selected date.

Consent Calendar. Kenzy moved and R Cronin seconded to approve the Consent Calendar Minutes: 9/15/25 Council Meeting, 9/29/25 Special Council Meeting. Motion passed on Voice Vote.

Res No 2025-13 MRES. The following was presented:

RESOLUTION NO. 2025-13

A RESOLUTION DESIGNATING AUTHORIZED REPRESENTATION FOR THE CITY OF FORT PIERRE, SOUTH DAKOTA AS A MEMBER OF MISSOURI BASIN MUNICIPAL POWER AGENCY d/b/a MISSOURI RIVER ENERGY SERVICES

WHEREAS, the City of Fort Pierre, SD, has entered into the Agreement Establishing the Missouri Basin Municipal Power Agency, d/b/a Missouri River Energy Services (MRES), and as a member thereof is entitled to a representative who shall represent the Municipal Utility in the business of MRES.

NOW, THEREFORE, BE IT RESOLVED that Terry Schroer be and he is hereby designated and appointed as the representative of the City of Fort Pierre, and is authorized to represent Fort Pierre's Municipal Utility in the business of MRES, with the powers, duties and responsibilities as provided in said agreement. The alternate representative, Gloria Hanson, is hereby designated and appointed, and authorized to represent the City with equal powers. Dated and effective the 6th day of October 2025

Iversen moved and R Cronin seconded to approve Resolution 2025-13 MRES as presented. Motion passed on Voice Vote.

Set Public Hearing for Vacation of ROW Request for portion 2600 blk Waldron St (Rousseau-Dunes Golf)-Cronin/Olson. Deal moved and Kenzy moved to Set a Public Hearing for the Vacation of ROW Request for a portion of the 2600 block of Waldron Street from Rousseau to Dunes Golf Course, Kirby Cronin and Chad Olson Petitioners on 11/3/25. Motion passed on Voice Vote. L Cronin abstained.

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Bid Acceptance for Fort Pierre Cold Storage Buildings B & C. Discussion was had on the components of the bids for the Cold Storage Buildings B & C. R Cronin moved and Deal seconded to accept the amended bid for the framing of the rooms in Building C by Will Clark in the amount of \$49,290.15 and accept Will Clark's low bid for Building B in the amount of \$287,000 and Building C in the amount of \$309,290.15 (\$260,000 plus amendment of \$49,290.15) with a January 1, 2026 completion date. Motion passed on Voice Vote.

Bid Acceptance for Tatanka Trail Phase II. Casey Cowan with the BID Board and Jasmin Fosheim with Realizing Rural spoke on behalf of the BID Board's participation and commitment to the Tatanka Trail project and the stringent compliance standards that come with grants administered by the EDA. The withdrawal after funds awarded not only jeopardizes the current project but could affect future opportunities for grants. David Reiss, SDCED, also emphasized that Phase II needed to be completed before any grant funds would be available. Hanson presented a timeline of the project to date with council support and the asset that the completed project would be to the City. Iversen moved and R Cronin seconded to accept Sharpe Enterprise, Inc base bid in the amount \$1,307,300.19. Motion passed on Voice Vote.

Fairgrounds Rental Agreement 2025-2026. L Cronin moved and Bernhard seconded to approve the Stanley County Fairgrounds Rental Agreement for 2025-2026 in the amount of \$1500/month. Motion passed on Voice Vote. Deal abstained.

2025-2026 Mobile Home Court Licenses. L Cronin moved and Deal seconded to approve 2025-2026 Mobile Home Court Licenses for Baldwin & Fridley, Kenzy Brothers, Park Meadow, Riverside, J & T Properties, and Teton River West LLC. Motion passed on Voice Vote. Kenzy abstained.

Res 2025-14 Plat of Lots 1-3, Bak Addition-WKS Inc. The following was presented:
RESOLUTION NO. 2025-14

A RESOLUTION APPROVING THE PLAT OF LOTS 1-3, BAK ADDITION, CITY OF FORT PIERRE, STANLEY COUNTY, SOUTH DAKOTA.

WHEREAS: WKS Inc. is the owners of the property described as:

The East 432 feet of Lot 12, Thomas First Subdivision, City of Ft. Pierre, Stanley County, South Dakota, and

WHEREAS, the parties have caused the same to be surveyed and platted, hereafter to be known as Plat of Lots 1-3, BAK Addition, City of Fort Pierre, Stanley County, South Dakota, and

WHEREAS, the plat of the above described property has been executed according to statute, and

BE IT RESOLVED, that the City Council in and for the City of Fort Pierre, South Dakota does hereby approve said Plat of Lots 1-3, BAK Addition, City of Fort Pierre, Stanley County, South Dakota.

Powell informed council that Planning & Zoning had recommended approval of the Plat. Iversen moved and Kenzy seconded to approve Resolution 2025-14 Plat of Lots 1-3 Bak Addition as presented. Motion passed on Voice Vote.

Res 2025-15 SDDOT Agribusiness Access Grant Application. The following was presented:
Resolution No. 2025-15

CITY OF FORT PIERRE, SOUTH DAKOTA

RESOLUTION OF COMMITMENT
FOR THE SDDOT AGRIBUSINESS ACCESS GRANT APPLICATION

WHEREAS, the City of Fort Pierre is desirous of requesting assistance from the South Dakota Department of Transportation Agribusiness Access Grant Program for the purpose of completing the proposed street access improvement project along Buffalo Road from Salebam Road west 500' to the primary access to Sioux Nation LLC dba as Drake Seed; and

WHEREAS, the City of Fort Pierre does hereby commit to the continued maintenance of the project; and

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WHEREAS, the City of Fort Pierre makes a firm financial commitment to cover the costs of the engineering and the local match for the project; and

WHEREAS, the City of Fort Pierre acknowledges its responsibility to secure any needed right-of-way or easements for construction.

NOW, THEREFORE, BE IT RESOLVED that the City of Fort Pierre does hereby adopt this resolution authorizing the filing of the grant application, including all understandings and assurances contained therein, for the South Dakota Department of Transportation Agribusiness Access Grant Program, and does hereby authorize the Mayor to act in connection with the application and to provide such additional information as may be required.

David Reiss, SDCED, informed council that the purpose of this grant would help improve access/road surface to an agricultural business on Buffalo Road. L Cronin moved and Bernhard seconded to approve Resolution 2025-15 SDDOT Agribusiness Access Grant Application. Motion passed on Voice Vote.

Public Comments. There were no public comments.

Claims.

CITY OF FORT PIERRE	USPS POSTAGE	1,027.88
AMERICAN MEDICAL RESPONSE	MONTHLY SUBSIDY 9/25	4,769.62
ANDERSON CONTRACTORS INC	DROP INLET	1,542.00
AT&T MOBILITY	ACCT 287329499398 8/17-9/16	188.27
BLACK HILLS CHEMICAL & JN	GLOVES	207.89
BORDER STATES ELEC SUPPL	LEXINGTON LED LUMINARIES	12,280.17
BROSZ ENGINEERING	PROJ 2502009 MAINT BLDG	11,405.00
CAPITAL CITY LINCOLN FORD	MISFIRE & WRENCH LIGHT #306	211.22
CENTURY BUSINESS PROD	ACCT PR0062 8/30-9/29	360.65
CHOLIK SIGNS	EQUIP DECAL 224, 336	120
CHRISTY LUMBER INC	W/W, REBAR, EXP JOINT, ADHESIV	503.25
COMMTECH INC	W/O BRETT LAPTOP	50
CURT MERRIMAN PRINTING	1500 REQUISITION & PO	422
CLEARFLY	10/1-10/31	239.42
CORE & MAIN LP	WATER TOWER	24,048.53
DAKOTA PUMP & CONTROL CO	RADAR SENSOR W/ 200' CORD	1,704.73
DAKOTA SUPPLY COMPANY	CORN COB LED LIGHT	1,779.81
DGR ENGINEERING	PROJ 419210 GEN ADDN FEAS STDY	236
FERGUSON WATERWORKS	NEPTUNE WALL MIU, MAGNET	1,091.64
FLOYDS TRUCK CENTER	FILTERS	1,329.77
FORT PIERRE BID BOARD	OCC TAX 7/25	21,652.12
HOGENS HARDWARE HANK	SUPPLIES	10.16
GROSSENBURG IMPLEMENT INC	V-BELT 335	18.13
HAWKINS INC	SUPPLIES	4,400.17
INLAND TRUCK PARTS	BALL VALVES 244	301.5
JC OFFICE SUPPLY	OFFICE SUPPLIES	656.52
JENNER EQUIPMENT CO	ANGEL BROOM	248.96
MENARDS INC	CONCRETE SUPPLIES	173.43
NORTH CENTRAL INT'L OF RC	REPAIRS 232	1,552.82
NORTHWEST PIPE FITTINGS	CLAMP	1,029.18
PAT DUFFY COMMUNITY CTR	SUBSIDY 10/2025	3,333.33

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MORRIS INC	CLASS E TYPE 1R 32.51 TN	9,624.08
RUNNINGS SUPPLY INC	DRILL BIT, SUPPLIES	505.07
ROBINS WATER CONDITIONING	CUST 94441 10/1-10/31	22
SD DEPT OF HEALTH		589
SD PUBLIC ASSURANCE ALL	2013 FREGHTLINER DIGGER 604	135.49
SHARPE RENTALS INC	SMOOTH DRUM ROLLER 3 HRS	645
STANLEY COUNTY	COURTHOUSE RENT 10/25	1,000.00
TRANSOURCE TRUCK & EQUIP	GLASS 627	812.13
ZANDER AUTO PARTS	SUPPLIES	1,301.86
WESCO	NORDIC	1,905.00
WW TIRE SERVICE INC	NEW TIRE 343	347.19
GRAHAM TIRE	TIRES 101	1,090.10
DAKOTAMART	DUCK TAPE	87.26
MIDCONTINENT COMM	ACCT# 002003501 9/22-10/21	106.04
COLUMN SOFTWARE PBC	MINUTES 8/18/25	500.84
WKS LLC	RENT 10/2025	3,480.75
AVERA ST MARY'S HOSPITAL	TESTING 8/1-8/31	1,679.60
WEST PLAINS ENGINEERING	BR25017 COLD ST THRU 9/19/25	3,900.00
TWILA HOFFFROGGE	FO SERVICES THRU 10/3/2025	1,037.50
BORDER STATES PAVING, INC	19 TONS HOT MIX	1,862.00
GREAT PLAINS OUTDOOR PWR	CONCRETE SAW	877.65
	CLAIMS TOTAL	128,402.73

L Cronin moved and Kenzy seconded to pay the claims as presented. Motion passed on Voice Vote.

Adjournment. Mayor Hanson adjourned the meeting at 6:43 pm.

Gloria Hanson, Mayor

ATTEST:
(SEAL)

Kelly Tibbs, Assistant Finance Officer