

FORT PIERRE CITY COUNCIL
APPROVED MINUTES
REGULAR MEETING
Tuesday, January 20, 2026

The regular meeting of the Fort Pierre City Council was held at the SD Municipal League conference room and called to order by Mayor Gloria Hanson at 6:00 pm. Members in attendance for Roll Call were R Cronin, Deal, Iversen, Kenzy and L Cronin. Bernhard attended via zoom. Officials in attendance were Scheibe, Hoffrogge, Tibbs and Meyer. Meeting was also held via Zoom. Others in attendance were Shane Kramme.

Approval of Agenda. R Cronin moved to approve the agenda as amended with discussion on the Maintenance Buildings/ Rentals, L Cronin seconded. Motion passed on Voice Vote.

Conflict of Interest Declarations. No Conflict of Interest was declared.

Reports. 1.) Hanson reported to council the new joint (City/County/School) election date has been set for Tuesday, June 2nd. She reminded council of new state law governing campaign signs that addresses timing of signs and local government establishes rules governing the sizes. She has also been in contact with the Stanley County Auditor to discuss content of a joint election agreement. The City has followed state law and published appropriate notices. February 2nd is the earliest date for a candidate to sign the declaration of candidacy. March 24th is the deadline for a candidate to file nominating petitions or to withdraw their name from the ballot. Powell and Scheibe are reviewing the ordinances regarding campaign signs. 2.) Hanson informed council that the Stanley County Commission has withdrawn from the joint agreement with Hughes County for Emergency Disaster Services. She is not sure what this means for the City of Fort Pierre, but she will pursue an answer. 3.) Hanson informed council she has scheduled a meeting this week with groups involved in events the week of July 4th in celebration of the 250th anniversary of the USA. In addition to events at the Fairgrounds and Expo Center, there will be several sculpture unveilings and related activities. 4.) Hanson reported to council the Street and Utility Committee met last week along with the ISG engineer and Superintendents. They agreed on the prioritization of 2026 street projects, which will be presented at the next council meeting by Arie Hoekstra. 5.) Hanson informed council she has been invited and will attend the Governor's Prayer Breakfast this week. The event has been reinstated after a 7-year absence. The event she attended at the Governor's Residence was the Culmination and Honors luncheon celebrating the first recipients of the First Lady's Rising Star Awards, recognizing them for outstanding service to their communities. 6.) Hanson reminded council of the Annual Meeting for the Fort Pierre Development Corporation this coming Tuesday evening at the Chouteau Conference Room. Representative Mike Weisgram will be the featured speaker. 7.) Kramme informed council of the re-elected Expo Board; City of Fort Pierre: Rick Cronin, City of Pierre: Todd Johnson, Stanley County: Sonny Harrowa, Hughes County: Bill Abernathy. R Cronin informed council about a donation to remodel the Expo bathrooms and partitions. 8.) Kramme informed council about the South Dakota Legislature Bill being proposed for horse racing in South Dakota.

Consent Calendar. R Cronin moved and Iversen seconded to approve the Consent Calendar with stated corrections: 1/5/26 Council Meeting Minutes, 1/9/26 Special Meeting Minutes; Raffle Permit: Monte Carter Scholarships-Chris Carter-Fundraising for scholarships in the communities.

2nd (Final) Reading Ord 1082-Utility Rates. Hoffrogge stated the new rates will be in place for the January utility bills. This ordinance is for a 5% rate increase for electric, water and sewer. Iversen moved and Kenzy seconded to approve the second reading of ordinance 1082 for utility rates. Motion passed on Voice Vote.

Temp Liquor License-Brandy Lodge-Pat Duffy Community Center-2/7/26. Kenzy moved and R Cronin seconded to approve the Temporary Liquor License for Brandy Lodge at the Pat Duffy Community Center on 2/7/26. Motion passed on Voice Vote.

Approval of 2026 Dray, Electrical & Plumbing Licenses. The following 2026 licenses were presented: Electrical: Rose Electric, King Electric and Cronin Electric; Plumbing: Wheelhouse Plumbing; Dray: River Bottom Sanitation. Iversen moved and Deal seconded to approve the 2026 Dray, Electrical and Plumbing Licenses as presented. Motion passed on Voice Vote.

1/5/2026

Set a Public Hearing 2/17/26 for Temp Liq License-Raven's Roadside Tavern LLC-Pat Duffy Comm Center-3/7/26. Iversen moved and Kenzy seconded to set a public hearing on 2/17/26 for a Temporary Liquor License for Raven's Roadside Tavern LLC for an event at the Pat Duffy Community Center on 3/7/26. Motion passed on Voice Vote.

Set a Public Hearing 2/17/26 for Temp Liq License-Raven's Roadside Tavern LLC-SC Fairgrounds-7/18/26. L Cronin moved and Kenzy seconded to set a public hearing on 2/17/26 for a Temporary Liquor License for Raven's Roadside Tavern LLC for an event at the Stanley County Fairgrounds on 7/18/26. Motion passed on Voice Vote.

Amendment for Contractual Agreement for Finance Officer. Hanson explained that this is a six-month contract extension for Twila Hoffrogge to continue providing Contractual Finance Officer Duties. L Cronin moved and R Cronin seconded to approve the amendment for contractual agreement for Finance Officer. Motion passed on Voice Vote.

Maintenance Buildings/ Rentals. R Cronin inquired about the timeframe of moving into the new shops. He would like to set the date for moving around March 1. Hanson informed council that she intends to speak with the Superintendents at their next meeting to see what the plan is for final inspections and city occupancy. R Cronin stated he would like a report back soon.

Public Comments. There were no public comments.

Claims.

Claims presented for Council 1/20/26

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| ANIMAL CLINIC OF PIERRE | ANIMAL SERVICES 1/2/2026 | 96 |
| AT&T MOBILITY | ACCT #62328129 11/17-12/16 | 240.19 |
| BOTTOMLINE WELDING LLC | 20 1/8X1.5 ANGLE | 29 |
| CAPITAL CITY CAMPUS | QTR 1 SUBSIDY | 1,000.00 |
| BORDER STATES ELEC SUPPL | 3-750X336003 JAB-0S PAD MOUNT | 594.78 |
| CITY OF PIERRE | QTR 1 SUBSIDY | 1,640.00 |
| COMMTECH INC | | 984.4 |
| CLEARFLY | ACCT #SBN109934 1/1-1/31 | 242.93 |
| DAKOTA SUPPLY COMPANY | ELECTRIC SUPPLIES | 450.31 |
| FLOYDS TRUCK CENTER | DOOR SWITCH #507 | 25.19 |
| I & S GROUP INC | PROJ 24-31263 2026 C&G | 9,746.25 |
| GROSSENBURG IMPLEMENT INC | 79 GAL OIL | 2,976.51 |
| PITNEY BOWES | 2 RED INK CARTRIDGES | 322.02 |
| RUNNINGS SUPPLY INC | GLOVES, CUTOFF WHEEL | 372.04 |
| SD MUNICIPAL LEAGUE WCOMP | 2026 RENEWAL | 32,913.00 |
| SD PUBLIC ASSURANCE ALL | 2026 INSURANCE COVERAGE | 128,965.44 |
| SD DEPT OF AG & NAT RES | APP LIC #1010147 LANNY HOFFER | 35 |
| SDSU EXTENSION | 2026 SDSU EXT COURSES | 95.58 |
| SOUTH DAKOTA ONE CALL | LOCATES OCT-DEC 2025 | 193.76 |
| ZANDER AUTO PARTS | HVAC BLOWER MOTOR #305 | 159.93 |
| WEST RIVER/LYMAN JONES | WATER TREATMENT EXP STUDY 50% | 86,969.80 |
| WESCO | 6 ABB 25KVA MINI W/BAYONET | 14,730.00 |
| USA BLUEBOOK | BUFFER POUCHES, GLOVES | 441.1 |
| DAKOTAMART | BATTERIES | 13.25 |
| BRETT FERGEN | SDDOA 2026 APP LIC RENEW | 103.61 |

1/5/2026

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| MIDCONTINENT COMM | ACCT #375847701 12/26-01/25 | 130.42 |
| SCHREIBER ELECTRIC LLC | SERVICES 11/30, 12/10, 12/16 | 697.2 |
| COLUMN SOFTWARE PBC | P&Z NOH VACATE 2600 WALDRON | 19.88 |
| AVERA ST MARY'S HOSPITAL | TESTING 12/1-12/31/25 | 142.8 |
| WEST PLAINS ENGINEERING | PROJ BR25017 COLD S THRU 12/19 | 5,640.00 |
| TWILA HOFFFROGGE | FO SERVICES THRU 1/16/2026 | 1,675.00 |
| EXPO BOARD | QTR 1 2026 SUBSIDY | 1,250.00 |
| | CLAIMS TOTAL | 292,895.39 |

L Cronin moved and Kenzy seconded to approve claims as presented. Motion passed on Voice Vote.

Executive Session. Iversen moved and R Cronin seconded to go into Executive Session at 6:22 pm pursuant to SDCL 1-25-2(3) to discuss legal/contractual matters with legal counsel. Motion passed on Voice Vote. Hanson declared an end to Executive Session at 7:36 pm.

Adjournment. Mayor Hanson adjourned the meeting at 7:36 pm.

Gloria Hanson, Mayor

ATTEST:
(SEAL)

Kelly Tibbs, Assistant Finance Officer