

FORT PIERRE CITY COUNCIL
APPROVED MINUTES
REGULAR MEETING
Tuesday, February 17, 2026

The regular meeting of the Fort Pierre City Council was held at the SD Municipal League conference room and called to order by Mayor Gloria Hanson at 6:00 pm. Members in attendance for Roll Call were R Cronin, Kenzy, L Cronin and Bernhard was present via zoom. Officials in attendance were Scheibe, Hoffrogge, Tibbs, Powell and Meyer. Meeting was also held via Zoom. Others in attendance were Dustin Baxter and Chance Whidby.

Approval of Agenda. L Cronin moved and Kenzy seconded to approve the agenda as presented. Motion passed on Voice Vote.

Conflict of Interest Declarations. No Conflict of Interest was declared.

Reports. 1.) Hanson informed council that Senate Bill 46 passed both houses and is on the Governor's desk. The bill modifies the requirements for open meeting agendas and requires that the proposed agenda must list all items to be considered. Scheibe stated that there would be no adding to the agenda once published. 2.) Hanson reported to council that the Parks Committee met and recommended the purchase of a budgeted vehicle be delayed until the council has more knowledge of the overall 2026 expenditures. 3.) Hanson reported to council the Personnel Committee met and made some changes to the ads for Finance Officer and Public Works Director. It included increasing the pay to attract more candidates. 4.) Hanson informed council that Montana, a Bartlett & West engineer, and she met with Andy Bruels, DANR, to discuss revisiting the water storage project and updated him on water source discussions. He strongly encouraged the city to address the critical issue of water storage. There is little chance of grants, and interest on loans has doubled, the city would be looking at a net cost higher than originally planned. 5.) Hanson reported to council that today she and Montana met with two Bartlett & West engineers to talk about reviving the water storage plans. They have two additional options besides the original one, the city will submit all options to DANR to get our request in the State Water Plan. The city will have plenty of time to revise the request. Then the Utility Committee will meet and request a meeting with the West River/ Lyman Jones board to get answers to questions on cost for becoming a member and the city's portion of the cost of expanding the production capacity of Mni Wiconi. 6.) Hanson informed council that they have been invited to attend the public kickoff of the Buffalo Legacy Campaign with a special check presentation from First National Bank in the amount of \$275,000. The event is Wednesday (2/18/26) at 3 pm at Parkview Auditorium. 7.) Hanson informed council that she has taken out a petition to run for her seventh term as Mayor. 8.) Powell informed council about the water break at the All-Season fish cleaning station on 2/14/26 and that work is being completed. 9.) L Cronin reported to council that he has filed a petition in Ward 1.

Consent Calendar. Deal moved and R Cronin seconded to approve the Consent Calendar: Minutes: 2/2/26 Council Meeting; Raffle Permit: Sick Breed MC-Jim Geuther-annual fundraiser to donate throughout the community. Motion passed on Voice Vote.

Public Hearing. Hanson called a public hearing to order at 6:10 pm to get public input on a Temporary Malt Beverage License for Raven's Roadside Tavern for an event at the Youth Center on 3/7/26. She asked for proponents to the license. She heard none. She asked for opponents. She heard none. Hanson declared an end to the public hearing at 6:11 pm. Kenzy moved and Deal seconded to approve the Temporary Malt Beverage License for Raven's Roadside Tavern for an event at the Youth Center on 3/7/26. Motion passed on Voice Vote.

Public Hearing. Hanson called a public hearing to order at 6:11 pm to get public input on a Temporary Malt Beverage License for Raven's Roadside Tavern for an event at the Stanley County Fairgrounds on 7/18/26. She asked for proponents to the license. She heard none. She asked for opponents. She heard none. Hanson declared an end to the public hearing at 6:12 pm. R Cronin moved and Bernhard seconded to approve the Temporary Malt Beverage License for Raven's Roadside Tavern for an event at the Stanley County Fairgrounds on 7/18/26. Motion passed on Voice Vote.

Authorization to sign Intergovernmental Agreement Update. Tibbs spoke on the updated changes. Scheibe said he saw no issues with signing the agreement. Bernhard moved and R Cronin seconded to approve the authorization to sign the Intergovernmental Agreement Update. Motion passed on Voice Vote.

Approval of 2026 Electrical & Plumbing Licenses. The following licenses were presented: Electrical: Powercom Electric and Tieszen Electrical Contracting; Plumbing: Karber's Plumbing and Graves Plumbing. Kenzy moved and L Cronin seconded to approve the 2026 Electrical and Plumbing Licenses as presented. Motion passed on Voice Vote.

Fischer Rounds Listing Agreement. R Cronin moved and Kenzy seconded to renew the Fischer Rounds Listing Agreement as is for Lots 5A and 5B, Teton Island Addition, Fort Pierre, SD for \$3.50/square foot. Motion passed on Voice Vote.

Stanley County Emergency Management-Dustin Baxter. Dustin Baxter introduced himself as the Stanley County Emergency Manager. He spoke on how Stanley County has decided to part ways with Hughes County Emergency Management and the plans to start Stanley County Emergency Management.

2/17/2026

Authorization to sign Letter of Commitment for SC Multi-Jurisdictional Local Hazard Mitigation Plan. Baxter informed Council that the letter needs signed to move forward to seek grants for funding. Hanson inquired whether any of the equipment that has been used by Hughes/ Stanley County Emergency Management belonged to Stanley County. Baxter said no it belongs to Hughes County and the Stanley County Commission would have to inquire if Stanley County had any rights to the equipment. Hanson asked how the Stanley County Emergency Management was going to be funded. Baxter said it is a Stanley County budget line item. L Cronin said he thinks this is a good deal. Scheibe said the letter is necessary for FEMA funding. L Cronin moved and Kenzy seconded to approve the authorization to sign the Letter of Commitment for the Stanley County Multi-Jurisdictional Local Hazard Mitigation Plan. Motion passed on Voice Vote.

Authorization to sign Temporary Emergency Response Plan. Baxter stated that Hanson had appointed Powell to be on the board and still needed to designate a council member. The board is going to consist of two people from the County, two people from the City and the Sheriff. Baxter said the County has already agreed to the plan. Hanson inquired on the City's responsibility. It will be up to the board how the final plan is set and he plans to meet once a quarter. The City will have one vote, and the county will have one vote. During initial set-up, the first few meetings, Baxter wants to focus on the Fourth of July planning. R Cronin moved and L Cronin seconded to approve the authorization to sign the Temporary Emergency Response Plan. Motion passed on Voice Vote.

Law Enforcement. L Cronin stated that the City is wrong and he wants to pay the shortfall immediately in full for 2025 in the amount of \$49,450. He also moved to accept the full budget presented and pay the shortfall for 2026 in the amount of \$103,715. Hanson asked Hoffrogge to give a financial report of her findings with the Sheriff's Office. Hoffrogge reiterated the City owes 58% and the County owes 42% of the budget for the year and if there was a shortfall the City would pay but if there was a surplus the Law Enforcement Board would decide on how to handle that. Hoffrogge stated that the information she received from the Sheriff's Office shows a surplus of over \$20,000 for 2025 because their other revenues were not included originally in the budget and they were not underfunded. The updated information for 2026 from the Sheriff's office now shows their other revenues so what the city owes now is less than what was originally put in the budget request. Hoffrogge has asked for audited financial information and that audits have not been provided. She said a budget supplement would need to come before council for a First and Second Reading. Hanson suggested the City continue to work with the Sheriff's Office and rely on Hoffrogge to make sure we are paying the correct amount. Kenzy stated the County Commissioners are upset with the City for not holding up our end of the contract. He wants the City to get the Sheriff's Office paid off. Scheibe advised further discussion in Executive Session.

Executive Session. R Cronin moved and Deal seconded to go into Executive Session at 6:41 pm pursuant to SDCL 1-25-2(3) to discuss legal/contractual matters with legal counsel. Motion passed on Voice Vote. Kenzy and L Cronin were nays. Hanson declared an end to Executive Session at 7:36 pm. Following Executive Session L Cronin withdrew his prior motion concerning law enforcement payments and Kenzy withdrew his second.

Public Comments. There were no public comments.

Claims.

Claims presented for Council 2/17/26

CITY OF FORT PIERRE	USPS	738.45
ANIMAL CLINIC OF PIERRE	ANIMAL SERVICES 1/14/26	25
CAPITAL JOURNAL	ANNUAL PAPER SUBSCRIPTION	295.8
BLACK HILLS CHEMICAL & JN	CLEANING SUPPLIES	434.32
CENTURYLINK INC	ACCT# 511712548 1/24-2/23/26	112.62
CORE & MAIN LP	ALPHA CPLG	5,561.18
DAKOTA PUMP & CONTROL CO	5' FOGROD W/ 100' CABLE	1,027.14
FACTOR 360	HOSTING, PLUGIN SERVICES	1,507.00
FERGUSON WATERWORKS	WATER METERS NEW SHOP	3,205.95
FLOYDS TRUCK CENTER	2 FILTERS	21.32
FORT PIERRE BID BOARD	OCC TAX 12/25	6,203.40
I & S GROUP INC	PROJ 25-33729 2026 STREET IMPR	60,490.50
MENARDS INC	TOOLS	174.41
NASASP	2026 ANNUAL DUES	39
OVERHEAD DOOR COMPANY	DOUBLT T BOTTOM RUBBER	246
RUNNINGS SUPPLY INC	RECEIVER PIN, BALL, CLIP	221.88

2/17/2026

SD ASSOC OF RURAL WATER	CONF REG MONTANA, PARSONS	1,050.00
SD DEPT OF AG & NAT RES	APPLICATION FEE	138
SD GOED	2026 GOV CONF TICKET	250
SECURITY LOCK SERVICE	DUPLICATE KEY	85
TITAN MACHINERY - PIERRE	2 HYD CYL #220	4,607.37
VAN DIEST SUPPLY CO	ULV UNIT GRIZZLY	21,904.00
ZANDER AUTO PARTS	SUPPLIES	564.77
WEST RIVER/LYMAN JONES	8,143,000 GAL BULK WATER	15,064.55
WESCO	BREAKAWAY KIT	1,640.00
DAKOTAMART	GROUNDING SCREWS, GROUND BAR	10.48
MIDCONTINENT COMM	ACCT# 375847701 1/26-2/25/26	254
WESTERN DAKOTA RWS	CLASS 1 MEMBER ANNUAL DUES	1,500.00
COLUMN SOFTWARE PBC	MN 12/15/25	742.1
AVERA OCC MED - SF	DRUG SCREEN 1/9/26	147.5
VESTIS FIRST AID & SAFETY	SUPPLIES	522.54
TWILA HOFFFROGGE	FO SERVICES THRU 2/12/26	1,525.00
CAPITAL CONTRACTING INC	REFUND METER OVERPMT	730
	CLAIMS TOTAL	131,039.28

L Cronin moved and Kenzy seconded to approve claims as presented. Motion passed on Voice Vote.

Adjournment. Mayor Hanson adjourned the meeting at 7:36 pm.

Gloria Hanson, Mayor

ATTEST:
(SEAL)

Kelly Tibbs, Assistant Finance Officer