

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE\*\*\*\*\***  
**208 ISLAND DRIVE**  
**Monday, March 16, 2026 @ 6:00 PM**

\*\*\*\*\*We have ALSO made the meeting accessible by phone or computer using "ZOOM". No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 719 359 4580** or **1 253 205 0468** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting id. To JOIN BY **SMARTPHONE** download the **ZOOM** app then enter meeting id.

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works (Superintendents/Engineers)

Other

**5. Consent Calendar**

Minutes: 3/2/26 Council Meeting; Raffle Permit: SD AGA Chapter-Amanda Jandt-Fundraising Government Grocery Prog & Buff Closet; Travel: SDMEA-Terry Schroer-4/7 & 4/8 Flandreau.

**6. New Business**

- a. Request to apply for Federal Funding and State Water Plan-Water Storage & Water Treatment
- b. Bids and Award 2026 Curb & Gutter
- c. Authorization to Surplus 2017 Global Sweeper (1G9GM3HJ2HS462020) for Purple Wave Auctions
- d. Emergency Management-Dustin Baxter
- e. Set a public hearing for 4/20/26-Casey Tibbs Foundation-Event 6/6/26 SC Fairgrounds
- f. Authorization to sign Agri-Business Grant Agreement SDDOT
- g. Intro (first reading) Ord 1084 2026 Supplemental Budget
- h. Resolution #2026-2 BID #2 Creation and Set Hearing

**7. Public Comments** (*Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.*)

**8. Approval of Claims**

**9. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies; (6) Protection of Public or Private Persons or Property

**10. Adjournment**

**Note-Pending Business:** 1) Pavement Study Auth 9/3/24; 2) 2024-2025 Mobile Home Court Lic Renewals-Teton & Wagon Wheel;

**Mayor: Gloria Hanson**

**Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy**

*Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.*

