

FORT PIERRE CITY COUNCIL
APPROVED MINUTES
REGULAR MEETING
Monday, March 16, 2026

The regular meeting of the Fort Pierre City Council was held at the SD Municipal League conference room and called to order by Mayor Gloria Hanson at 6:00 pm. Members in attendance for Roll Call were Bernhard (zoom), R Cronin, Kenzy, Deal, and Iversen. L Cronin was absent. Officials in attendance were Scheibe, Hoffrogge, Tibbs, Powell, and Meyer. Meeting was also held via Zoom. Others in attendance were Arie Hoekstra (zoom), Dustin Baxter, David Reiss, Toby Morris, Kevin Tiger, Kristin Gabriel, and Mike Jacobson.

Approval of Agenda. R Cronin moved and Deal seconded to approve the agenda as presented. Motion passed on Voice Vote.

Conflict of Interest Declarations. No Conflict of Interest was declared.

Reports. 1.) Hanson reported to council that the city workers have started putting up shelving in the new shops and started moving out of the Bak Building. Will Clark is still waiting for materials, but said there is no reason the City can't start the moving process. Hanson said she has spoken to Paul Karst the owner of the Bak building, about the plans to move out by April 1st. 2.) Hanson informed council that the Street/Utilities Committee met with staff and engineers from Bartlett & West last week to review plans for a storage reservoir and alternative options to hook up to the West River/Lyman Jones line. Hanson said she has been searching for funding sources, and she has asked the Central Enhancement District to assist. Hanson and Powell have met with Gerrick McComsey regarding the purchase of the property for the storage reservoir. 3.) Hanson reported to council that she had residents express concern about the height of a berm in the new Tatanka Trail area that created a sight barrier for turning traffic. The engineers at ISG and contractor were very responsive and cut the berm down by two feet. 4.) Powell reported to council that the Dual Brand Hotel pulled a building permit. 5.) Deal informed council that the Silver Spur would be feeding the Stanley County Boys Basketball team to celebrate making it to the state tournament.

Consent Calendar. Iversen moved and Deal seconded to approve the Consent Calendar: Minutes: 3/2/26 Council Meeting; Raffle Permit: SD AGA Chapter-Amanda Jandt-Fundraising Government Grocery Prog & Buff Closet; Travel: SDMEA-Terry Schroer-4/7 & 4/8 Flandreau. Motion passed on Voice Vote.

Request to apply for Federal Funding Source and State Water Plan-Water Storage & Water Treatment. David Reiss spoke about the City's issue with available drinking water and storage. He is exploring options for federal assistance. The City can apply to DANR for a State Water Amendment in May. He recommends applying in April and including water storage and other needs in the application.

Bids and Award 2026 Curb & Gutter. Arie Hoekstra, with ISG, reported that three bids were received from the following: Anderson Contractors \$73,525.00, Sharpe Enterprise \$79,722.00, and American Contracting \$92,520.00. Anderson Contractors was the lowest bid, and he recommends approval in the amount of \$73,525.00. Bernhard moved and Iversen seconded to award the 2026 Curb and Gutter to Anderson Contractors in the amount of \$73,525.00. Motion passed on Voice Vote.

Authorization to Surplus 2017 Global Sweeper (1G9GM3HJ2HS462020) for Purple Wave Auctions. Tibbs informed council that the new sweeper would be here this week. Deal moved and R Cronin seconded the authorization to surplus the 2017 Global Sweeper (1G9GM3HJ2HS462020) for Purple Wave Auctions. Motion passed on Voice Vote.

Emergency Management-Dustin Baxter. Baxter informed council that the snowstorm over the weekend was Level 2 and Department heads were notified. There were twenty-three calls for service and only one was because of the storm. He gave council an update on the Fourth of July planning, he has applied for the National Weather Service to do remote weather at no cost. Baxter reported that an incident management trailer was purchased by the County and should arrive mid-April. He said the next Emergency Management meeting will be in April. Iversen inquired about having the remote weather, from the National Weather Service, at Trader Days. Baxter said it is a possibility and he would need to put in an application.

Set a Public Hearing for 4/20/26-Casey Tibbs Foundation-Event 6/6/26 SC Fairgrounds. Iversen moved and Kenzy seconded to set a public hearing on 4/20/26 for the Casey Tibbs Foundation for an event on 6/6/26 at the Stanley County Fairgrounds. Motion passed on Voice Vote.

Authorization to Sign Agri-Business Grant Agreement SDDOT. Deal moved and R Cronin seconded the authorization to sign the Agri-Business Grant Agreement with the SDDOT. Motion passed on Voice Vote.

Intro (first reading) Ord 1084 2026 Supplemental Budget. Hoffrogge gave an overview of the Supplemental Budget for the following: General Fund Expenditures of \$1,918,123.19 and Sources of \$1,918,123.19, Electric Fund Expenditures of \$200,000.00 and Sources of \$200,000.00, Sewer Fund Expenditures of \$200,000.00 and Sources of \$200,000.00. She said the City had not received any funding yet for Tatanka Trail and the EDA Grant is now included in the Sources for the General Fund. R Cronin moved to introduce Ordinance 1084 2026 Supplemental Budget.

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Resolution #2026-2 BID #2 Creation and Set Public Hearing. Toby Morris presented the following and said a Public Hearing needs to be set on 4/20/26.

Resolution # 2026-2

Whereas, the proposed boundaries of a business improvement district have been established by Resolution #2026-1 and;

Whereas, the BID #2 Board has filed a report recommending that a business improvement district be created and recommending a plan for improvement of the business area, and

Whereas, a resolution of intent is required prior to the creation of a business improvement district,

Now therefore be it resolved by the City Council of the City of Fort Pierre, South Dakota that:

The proposed improvement district shall have the following description:

- Noveya Inc.
Holiday Inn Express - Lot 1A, Yellowstone Landing Subdivision, City of Fort Pierre,
Stanley County SD
Dual Brand Hotel - Lot 4A, Teton Island Addition, City of Fort Pierre,
Stanley County SD
4B, Teton Island Addition, City of Fort Pierre,
Stanley County SD

2. A public hearing shall be held before the City of Fort Pierre City Council, Fort Pierre, South Dakota on the 20th day of April, 2026 at 6:00p.m., at the Fort Pierre City Hall to consider the creation of a business improvement district.

3. The following public facilities, improvements, and activities are proposed to take place within the district:

- Hotel and hospitality-related facilities, including associated public infrastructure, parking, meeting and event space, and related improvements and activities necessary to support tourism and economic development within the district.

4. The costs are estimated for the public facilities, improvements, and activities within the proposed district.

5. The revenue to support the activities within the district shall be raised as follows: Occupational Tax

6. The following costs are estimated for maintenance, repair and reconstruction, including utility costs and shall be paid by the following method:

- Ongoing maintenance, repair, reconstruction, and utility costs associated with district improvements, to be funded from revenues derived from the \$2.00 per room per night lodging occupational tax.

7. The finance officer shall cause a notice of public hearing for the creation of the proposed business improvement district to be mailed to each property owner or user of space in the proposed district at least thirty (30) days prior to the public hearing.

Hanson stated that stacked BIDs have been done across the state, but this is a first for Fort Pierre. Deal moved and Bernhard seconded to approve Resolution #2026-2 BID #2 Creation and set a public hearing for 4/20/26. Motion passed on Voice Vote.

Public Comments. There were no public comments.

Claims.

Claims presented for Council 3/16/26

CITY OF FORT PIERRE	PETTY CASH 2/27/26	582.19
A-G-E CORPORATION		270.25
ANIMAL CLINIC OF PIERRE	ANIMAL SERVICE 2/24/2026	150
BARTLETT & WEST	PROJ 016059.006 WATER SUPPLY	2,550.75
BLACK HILLS CHEMICAL & JN	ORANGE CLEANER	107.98
BORDER STATES ELEC SUPPL	FRP TWISTLOCK PHOTOCCELL	377.96
CENTURY BUSINESS PROD	ACCT #PR0062 - COPIES, LEASE	377.29
CHRISTY LUMBER INC	W/W REBAR	100.5
CENTURYLINK INC	ACCT# 511712548 2/24-3/23	82.99
CLEARFLY	SBN109934 02/1-03/31	482.62
CORE & MAIN LP	SUPPLIES	1,328.99
FERGUSON WATERWORKS	WATER METERS	4,327.80
FLOYDS TRUCK CENTER	FILTERS	250.51
I & S GROUP INC	PROJ 22-27631 TATANKA TRAIL	23,238.70

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LILA'S SEWING & EMRBOIDRY	13 LOGO ON RIGHT CHEST	240.5
MENARDS INC	HOSE KIT, SUPPLIES	93.12
NORTHWEST PIPE FITTINGS	SUPPLIES	549.14
PAT DUFFY COMMUNITY CTR	MONTHLY SUBSIDY 3/2026	3,333.33
RUNNINGS SUPPLY INC	SUPPLIES 243	279.38
ROBINS WATER CONDITIONING	ACCT# 94441 3/1-3/31	95.1
SD MUNICIPAL ELEC ASSOC	SDMEA ANNUAL MEMBERSHIP 2026	2,391.00
STANLEY COUNTY	FAIRGROUNDS RENT 3/26	2,500.00
STUART C IRBY CO	GLOVE TESTING	139.45
ZANDER AUTO PARTS	PARTS 243	1,336.95
WEST RIVER/LYMAN JONES	8,753,000 GAL BULK WATER	16,193.05
SD MUNICIPAL LEAGUE.	SODACE REG JESS POWELL	85
MIDCONTINENT COMM	ACCT# 375847701 2/26-3/25	254
COLUMN SOFTWARE PBC	MN 02/26/2026	188.86
VERMEER EQUIPMENT	REPAIR SUPPLIES 540	774.52
AVERA OCC MED - SF	MRO/LAB	113.1
AVERA ST MARY'S HOSPITAL	TESTING 2/1-2/28/2026	355
WEST PLAINS ENGINEERING	PROJ BR25017 COLD STORAGE	705
TWILA HOFFROGGE	FO SERVICE THRU 3/13/2026	1,800.00
KARST PROPERTIES	SHOP RENT 3/26	3,480.75
	CLAIMS TOTAL	69,135.78

R Cronin moved and Iversen seconded to approve the claims as presented. Motion passed on Voice Vote.

Adjournment. Mayor Hanson adjourned the meeting at 6:39 pm.

Gloria Hanson, Mayor

ATTEST:
(SEAL)

Kelly Tibbs, Assistant Finance Officer