

FORT PIERRE CITY COUNCIL
REGULAR MEETING AGENDA
MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE*****
208 ISLAND DRIVE
Monday, May 18, 2026 @ 6:00 PM

*****We have ALSO made the meeting accessible by phone or computer using “ZOOM”. No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 719 359 4580** or **1 253 205 0468** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting ID. To JOIN BY SMARTPHONE download the **ZOOM app** then enter meeting ID.

1. Call to Order

Roll Call & Pledge of Allegiance

2. Approval of Agenda

3. Conflict of Interest Declarations

4. Reports

Mayor

Finance Officer

Public Works (Superintendents/Engineers)

Other

5. Consent Calendar

Minutes: 05/04/26 Council Meeting; Open Container: Scott Gibson-6/26-6/27/26-Wedding-CYI; Travel-Finance Officer School-Rayna Bowdre-6/9-6/12/26 Chamberlain; Budget Training- Rayna Bowdre-6/17/26 Rapid City; Raffle Permit: SDSU Alumni & Foundation-Annie Hanson-Future Alumni Scholarships starting 7/15/26

6. Public Hearing

7. New Business

- a. Secretary’s Award for Drinking Water Excellence presentation
- b. Temp Liquor License for Silver Spur @ Pat Duffy Community Center 5/24/26
- c. Request to Purchase Pickup-Parks Dept.
- d. Personnel-Authorization to Hire-Summer Staff-Museum: Macyn Schmautz-\$14.55/hr.; Pool: Timber Hanson-\$16.05/hr. (2nd yr.)
- e. Request to Set a Public Hearing for June 15th for the Sale of Land to Total Beauty, LLC
- f. Authorization to Solicit Bids for the Electric Transformer – Fort Pierre Substation

8. Public Comments (*Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.*)

9. Approval of Claims

10. Executive Session: per SDCL 1-25-2 (1) Personnel; **(3) Legal/Contractual Matters;** (5) Marketing/Pricing Strategies; (6) Protection of Public or Private Persons or Property

11. Adjournment

Note-Pending Business: 1) 2024-2025 Mobile Home Court Lic Renewals-Teton & Wagon Wheel;

Mayor: Gloria Hanson

Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy

Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.

