

FORT PIERRE CITY COUNCIL
REGULAR MEETING AGENDA
MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE*****
208 ISLAND DRIVE
Monday, June 1, 2026 @ 6:00 PM

*****We have ALSO made the meeting accessible by phone or computer using “ZOOM”. No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 719 359 4580** or **1 253 205 0468** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting ID. To JOIN BY SMARTPHONE download the **ZOOM app** then enter meeting ID.

1. Call to Order

Roll Call & Pledge of Allegiance

2. Approval of Agenda

3. Conflict of Interest Declarations

4. Reports

Mayor

Finance Officer

Public Works (Superintendents/Engineers)

Other

5. Consent Calendar

Minutes: 05/18/26 Council Meeting, 5/26/26 Special Meeting; Open Container: Christy Schilling-7/25/26-Cancer Benefit for AJ Lenz-Stanley County Fairgrounds. Class of 76-7/3/26 & 7/4/26-Alumni-CYI; Raffle Permit: Christy Schilling-Cancer Fundraiser- AJ Lenz Benefit starting 6/2/26.

6. Public Hearing

7. New Business

- a. Temp Liquor License for Silver Spur @ Pat Duffy Community Center 6/6/26
- b. Fireworks Permit-SC Youth Wrestling-Smith Fireworks-6/27/26
- c. Acceptance of Hay Bid
- d. Acceptance of Central South Dakota Enhancement District’s Extension of Joint Cooperative Agreement and Financial Commitment
- e. Accept cost estimate-Morris, Inc.-\$57,375.00- 2nd St Mill and Overlay
- f. Pay App #3-Sharpe Ent-Tatanka Trail-\$301,899.83
- g. Authorization to Purchase Land from CAM Rentals, LLC for Water Tower-NTE \$45,000
- h. Res 2026-08 Voluntary Lawn Watering Schedule
- i. Res 2026-09 Plat of Lots 3A, 3B, 3C, 3D, BAK Addition, City of Fort Pierre,-WKS. LLC, Paul Karst
- j. Res 2026-10 Plat of Lot 31R, Williamson’s Subdivision, S16, T5N, R31E, BHM, Stanley County,-Robert and Marty Allison

8. Public Comments (*Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.*)

9. Approval of Claims

10. Executive Session: per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies; (6) Protection of Public or Private Persons or Property

11. Adjournment

Note-Pending Business: 1) 2024-2025 Mobile Home Court Lic Renewals-Teton & Wagon Wheel;

Mayor: Gloria Hanson

Council: Todd Bernhard, Larry Cronin, Rick Cronin, Scott Deal, Callie Iversen, and Greg Kenzy

Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.

