

**FORT PIERRE CITY COUNCIL**  
**REGULAR MEETING AGENDA**  
**MEETING ROOM AT SOUTH DAKOTA MUNICIPAL LEAGUE\*\*\*\*\***  
**208 ISLAND DRIVE**  
**Monday, June 15, 2026 @ 6:00 PM**

\*\*\*\*\*We have ALSO made the meeting accessible by phone or computer using “ZOOM”. No video display will be utilized. **Meeting ID: 814 124 6625**. To JOIN BY **PHONE** call **1 719 359 4580** or **1 253 205 0468** then enter meeting id. To JOIN BY **COMPUTER** go to <https://zoom.us/join> then enter meeting ID. To JOIN BY SMARTPHONE download the **ZOOM app** then enter meeting ID.

**1. Call to Order**

Roll Call & Pledge of Allegiance

**2. Approval of Agenda**

**3. Conflict of Interest Declarations**

**4. Reports**

Mayor

Finance Officer

Public Works (Superintendents/Engineers)

Other

**5. Consent Calendar**

Minutes: 06/1/26 Council Meeting, 6/8/26 Special Meeting

**6. Public Hearing**

**7. New Business**

- a. Oath of Offices
- b. Council President/Vice President
- c. Missouri River Clean-up – Geno Adams
- d. Pay App #1-Benjamin St-Morris Inc-\$140,266.76
- e. CCO #1 2026 Curb & Gutter Improvements-Anderson Contractors, Inc-\$11,096.96
- f. Temp Liquor License for Silver Spur @ SC Fairgrounds 6/30/26
- g. Temp Liquor License for Silver Spur @ SC Fairgrounds 7/1/26
- h. Temp Liquor License for Silver Spur @ SC Fairgrounds 7/3/26
- i. Temp Liquor License for Silver Spur @ SC Fairgrounds 7/11/26
- j. Res 2026-08 Temporary Water Conservation Schedule
- k. Res 2026-13-Historic Sculpture
- l. Street Closure-2<sup>nd</sup> St to Johnson St section of Verendrye-Fire Dept-06/30/26-9-11 pm
- m. Summer personnel-Pool-Kiera Gossman-\$15.80/hr
- n. Authorization of MOU-Dakota State University/City of Fort Pierre

**8. Public Comments** *(Public Comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time could be limited to 3 minutes. No action will be taken on questions or items not on the agenda.)*

**9. Approval of Claims**

**10. Executive Session:** per SDCL 1-25-2 (1) Personnel; (3) Legal/Contractual Matters; (5) Marketing/Pricing Strategies; (6) Protection of Public or Private Persons or Property

**11. Adjournment**

**Note-Pending Business:** 1) 2024-2025 Mobile Home Court Lic Renewals-Teton & Wagon Wheel;

**Mayor:**  
**Council:**

Persons wishing to attend this meeting, who are in need of special accommodations, please notify the City Office at (605)223-7690 at least 24 hours prior to the meeting so the appropriate arrangements are available.

